STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

Least Owner, Agen Dr. 111 ing Co. Lease Name - Agen Dr. 111 ing Co. Lease Name - Relace - Rel	212 No. Market Wichita, Kansas		geman		y. Sec. <u>23</u>	$r_{wp.}$ 21S $_{Rge.}$	$(E)^{23}(W)$
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II, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the love-described well as filed and that the same are true and correct. So help me God. (Signature) P. O. Box 783. Great Bend, Kanss (Address) Subscribed AND Sworn to before me this 17th day of May [Red Red Red Red Red Red Red Red Red Red	William S. Sc.			employee of	owner) or (ow	-	of the above-descr
SUBSCIPLIED AND SWORN TO before me this 17th day of May Alexand Holland Hollan	ove-described well as filed and th	, says: That I have kn at the same are true ar	nowledge of the	facts, statem	ents, and matte		
SUBSCRIBED AND SWORN TO before me this 17th day of May (Address) Address 1968	O		(Signature)	Mean	agolf flog	yennelle	
Subscribed and Swoan to before me this 17th day of May , 19 68 The subscribed and Swoan to before me this 17th day of May	N nTAR LY			2. O. Bo	ox 783, (l, Kansas
PUBLIC Following Hollows		i 17±1	h	Mav			58
- Helera Hollemani	No. of the second second	fore me this	day of			, 19_`	
Notaeu	NOBLIV (S)				thear	Hallen	cari
April 18, 1972	commission expired April	18. 1072	_				Notary Public

DRILLERS LOG

COMPANY: CONTRACTOR:

COMPLETED:

Aspen Drilling Co.

Aspen Drilling Co.

Nelson #1

SE NE Sec.23-T21S-R23W Hodgeman County, Kansas

2348 KB

6 jts.(237') 8 5/8"

5-2-68 5-13-68

4635'

DEPTH

Red Bed	820	Ran 6 jts.(237') 8 5/8" set at 244'.
Red Bed-Shale	1006	Cemented with 175 sx Sunset. Cement
Shale	2230	circulated.
Shale & Lime	2630	
Lime	3030	DST #1 4501-26
Lime & Shale	3410	DST #2 4540-50
Chalky Lime	3512	DST #3 4550-75
Shale & Lime	3650	
Lime	4550	Ran electric log.
Lime & Chert	4 5 7 5	
Lime	4635	
RTD	4635	

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Heebner	3854		
Toronto	3871		
Lansing	3908		
Base Kansas City	424 5		
Marmaton	4275		
Cherokee	4429		
Conglomerate	4505		
Mississippian	4536		
Warsaw	4550		
Osage	4608		
Log TD	4632		

STATE CORPORATION COMMISSION MAY 2 7 1968 CONSERVATION DIVISION Wichita, Kansas

AFFIDAVIT

State of Kansas SS: County of Barton

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

William S. Schachle

sworn to before me this 17th day of May, 1968.

Theora Holleman

Notary Public

on expires: April 18, 1972

LEASE NAME: LOCATION:

ELEVATION:

SURFACE CASING:

COMMENCED:

ROTARY TOTAL DEPTH:

FORMATION