

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21.19

LEASE NAME GUMBIER #2

WELL NUMBER #2

SPOT LOCATION C NE SE

SEC. 19 TWP. 21 SRGE. 23 (E) or (W)

COUNTY HODGEMAN

Date Well Completed 3-23-85

Plugging Commenced 7:15 P.M. 3-23-85

Plugging Completed 9:15 P.M. 3-23-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR HAR-KEN OIL COMPANY

ADDRESS 7333 E. 22ND ST., #6 WICHITA, KS 67226

PHONE # () OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? BOB TARBUTTON

Is ACO-1 filed? _____ If not, is well log attached? LOG IS ATTACHED

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	8 5/8	0	518'	12 Jts.	23 wt.	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Well was plugged as follows:

75 sks. 60-40 poz 3% cc. 2% gel

50 sks. 1630', 15 sks rathole, 10 sks mousehole.

(If additional description is necessary, use BACK of this form.)

5-28-85

Name of Plugging Contractor HALCO
Address NESS CITY, KS.

License No. _____
STATE CORPORATION COMMISSION

RECEIVED
MAY 28 1985
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

HAR-KEN OIL COMPANY

(employee of operator) Wichita, Kansas

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

WAYNE L. KIRKMAN
PRESIDENT

(Signature) [Signature]
(Address) BOX 18611, WICHITA, KS. 67218

SUBSCRIBED AND SWORN TO before me this 26th day of MARCH, 1985.

Kathleen G. Quinn
KATHLEEN G. QUINN Notary Public

KATHLEEN G. QUINN
Notary Public
Sedgwick County, Kansas
My Appt. Exp. 3-20-87