

8-22-85

RECEIVED  
STATE CORPORATION COMMISSION

AUG 22 1985

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

7/86

API NUMBER 15.113.30115.0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Midwestern Supply Co., Inc. OPERATORS LICENSE NO. 8778

ADDRESS 300 Patton Rd. Great Bend, Ks. 67530 PHONE # (316) 793-8521

LEASE (FARM) Neufeldt #1 WELL NO. \_\_\_\_\_ WELL LOCATION E/2 W/2 SESE COUNTY McPherson

SEC. 16 TWP. 21 RGE. 3w (E) or (W) TOTAL DEPTH 3480' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 245' CEMENTED WITH 115 SACKS

CASING SIZE 4 1/2" SET AT 3467' CEMENTED WITH 140 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Brentlinger PHONE # (316) 793-8521

ADDRESS Great Bend, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: August 19, 1985

(5)



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
JIM R. HENLEY  
DITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

NOV 22 1985

EXPIRES

August 22, 1985  
WELL PLUGGING NOTICE

Neufeldt #1  
E/2 W/2 SE SE  
Sec. 16-21S-3W  
McPherson County

Midwestern Supply Co. Inc.  
300 Patton Rd.  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225  
five days prior to plugging the well (KAR-82-3-113).