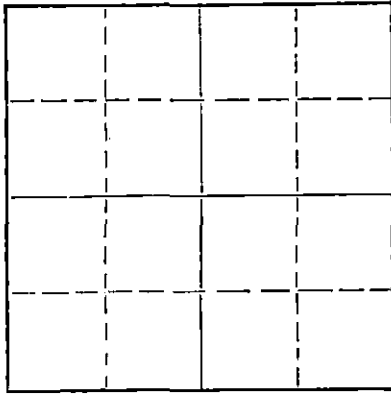


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rice County. Sec. 28 Twp. 20S Rge. (E) 7 (W)
Location as "NE/CNW/SW" or footage from lines NW NW SW
Lease Owner ~~XXXXXXXXXX~~ Murfin Drilling Company
Lease Name Beat Well No. 5
Office Address 617 Union Center - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 1-24-58 19
Application for plugging filed 11-4-65 19
Application for plugging approved 11-4-65 19
Plugging commenced Dec. 15 12-15-65 19
Plugging completed 19 65

Reason for abandonment of well or producing formation Conglomerate
If a producing well is abandoned, date of last production Oct. 1965 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3314 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled back in the 5 $\frac{1}{2}$ and dumped 5 sacks of cement. Shot pipe off at 2857.85'.
Paved pipe and mudded hole to 200'. Set rock bridge and finished filling surface
with ready-mix cement.

RECEIVED
STATE CORPORATION COMMISSION

MAR 14 1966

CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Bert Self (If additional description is necessary, use BACK of this sheet)
Address Hutchinson, Kans.

STATE OF Kans., COUNTY OF Reno, ss.
Employee (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bert Self
R. R. #4, Hutchinson, Kans. (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of Dec., 19 65

My commission expires October 15, 1969 Novak Self Notary Public.

WELL LOG

15.159.02601.0000

COMPANY Murfin-Bennett

SEC. 28 T. 20S R. 7W
LOC. NW NW SW

FARM Beal

NO. 5

TOTAL DEPTH 3314'

COUNTY Rice
KANSAS

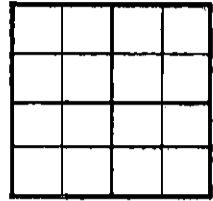
COMM. 1-14-58

COMP. 1-24-58

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
15 8 5/8" @ 201' w/ 175 sacks
12 6
13 5 1/2" @ 3313' w/ 75 sacks

ELEVATION 1630 RB

PRODUCTION 25 bbls. per day

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

450	Shells - Shale	Heebner	2696'
1050	Shale - Shells - Lime	Toronto	2710
2922	Lime - Shale	Douglas	2722
3285	Lime	Brown Lime	2849
3314	Lime	Lansing	2876
		Base of Kansas City	3220
		Cherty Congl.	3309
		RTD	3314

RECEIVED
STATE CORPORATION COMMISSION

JAN 7 1966

CONSERVATION DIVISION
WICHITA, KANSAS

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Beal # 5 well.

Subscribed and sworn to before me this 5th day of March 19 58

My Commission Expires: June 14, 1961

WR Murfin
Phyllis Brown
Phyllis Brown NOTARY PUBLIC