Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichia, Konses

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Rice	Count	y. Sec. 28	Twp.20S Rose	(E) $\frac{7}{}$ $(W$	7)
NORTH		E/CNWKSWK"	or footage fro	m lines	C NE/4 illing Comp	' '	
	Lease Owner_		Engli			——————————————————————————————————————	—
	Lease Name	617 Union				Well No. 4	_
		Vell (completed a			0.11		_
]	Date well com		as On, Gas of	r Dry Hole)	6-22-5	7	_
i		plugging filed			11-4-6		_
		plugging approv			11-4-6		_
} i	Plugging comm	,-			11-26-		_
	Plugging comp	leted	Nov.				<u>5</u>
[<u> </u>	Reason for aba	ndonment of well	l or producing	g formation _	Conglome	rate	_
	<u> </u>		`				_
		well is abandone				19 65	
Locate well correctly on above			,,		or its agents be	fore plugging was con	m-
	menced?		<u>Yes</u> Ci I	bant Toma			—
Name of Conservation Agent who super	vised plugging or th	Donth to top		oea roma	Total Doubles	3355 7	
Producing formation Show depth and thickness of all water, or	oil and gas formation	peptn to top	Botton	<u> </u>	_ lotal Depth of	WellOOO_ Fe	et
Show depth and inickness of an water,	on and gas formation	шэ.					
OIL, CAS OR WATER RECORDS	<u> </u>					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
							_
							_
		 					
		 					_
Describe in detail the manner in		<u> </u>	<u></u>	!			_
Filled back in the 51 Pulled pipe and mudded with ready-mix cement.	I hole to 200						
							—
							
	Canalia in the Bush						
	COPFORATION VIEW PO						
						75SIOn	
					AD TA torre		_
	1 = 1300						
	Wichita, Karkan						
		Wichita, Kansag					
					. Nankag		
Name of Plugging Contractor	Bent Self. Hutchinson,		sary, use BACK	of this sheet)			_ _
							=
STATE OF Kans.	, cot	JNTY OF	Reno	· · · · · · · · · · · · · · · · · · ·	, \$s.		
Employee		(6	employee of o	owner) or (or	wner or operator)	of the above-describ	ed
well, being first duly sworn on oath, sa above-described well as filed and that t	ys: That I have kr the same are true a	nowledge of the a and correct. So h	facts, statems telp me God.	ents, and mat	ters herein conta	ined and the log of t	he
,		(Signature)	12	WU	1-067		
		. O	R. #4.	Hutchins	on. Kans.		
			π, π,	nacius	-		
Subscribed and Sworn to before	me this 16th	day of_	^	Dec.	(Address) , 19_	65	
POPERSTREE AND O WORK TO DETOIL	. ше шэ <u>т тү</u>	uay of_	Ali n	7/1	, 19_		
			N M	(L/4 /)	elf		
My commission expires October 15	5, 196 <u>5</u>		•	/	7	Notary Public.	