STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Cive All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Corporation 211 No. Broadway	WELL PLUGGING RECORD				
211 No. Broadway Wichita, Kansas	Rice	County	. Sec. 29	Twp. 20S Rge.	$\frac{7W}{}$ (E) (W)
NORTH	Location of "NE/CNWESW	um or footage from	n lines Si	W NW NE	
	Lease Owner Murfin	Drilling C	ompany		
1 ! !	Lease NameOffice Address 617 Un	:	Baker	Vonces	Well No. 3
	Character of Well (complet	•			
	Date well completed Application for plugging file				
	Application for plugging app				
)	Plugging commenced	, , , , , , , , , , , , , , , , , , ,	Sept. 2)	1	19 65
	Plugging completed Sept. 30 19 65				
	Reason for abandonment of well or producing formation				
	If a producing well is abandoned, date of last production19				
Locate well correctly on above	Was permission obtained fr			_	
Section Plat	menced?		Yes		
Name of Conservation Agent who supe	rvised plugging of this well		Gilbert	Toman	
Producing formation		Bottom		_ Total Depth of	WellFeet
Show depth and thickness of all water	, on and gas formations.				
OIL, GAS OR WATER RECORD	DS				CASING RECORD
FORMATION	CONTENT FROM	το	SIZE	PUT IN	PULLED DUT
				<u>. </u>	
					<u> </u>
off at 2806	in the 5" with grave.	l mudded hol	Le to 200		
					
) F=0 P =
		STATE CORPORED			
				``	WILLIAM CONTROL
				OCT .	
				· · · · · · · · · · · · · · · · · · ·	t 1965
				CONSEDUE	ON DIVISION
				billion.	ON DIVING
				Wiemin.	Kanega
				·	
	476 1100 1 1 1 1 1		**** * ··		
Name of Plugging Contractor_Ber	t Self (If additional description is	necessary, use BACK	of this sheet)		
tunic of tragame continuous	chinson, Kans.				
11000000					
Van 5		Dame			
STATE OF Kans.	, COUNTY OF_	Reno		, ss.	
Employee					of the above-described
well, being first duly sworn on oath,			nts, and mai	tters herein contain	ned and the log of the
above-described well as filed and tha	t the same are true and correct.	So help me/God.	a - Y	1 12	
, .	(Signature)	<u> :/ 26</u>	<u> </u>	<u> </u>	
11		R. R. #4,	Hutchins	son, ans.	,
				(Address)	
SUBSCRIBED AND SWORN TO before	ore me this 6thday	of	October	, 19	_65
		1//	thy	1001	-
11.3	70 70/0	NVCeC	ouy_	SKY	Notary Public.
My commission expires Octob	er 18, 1969			8	мошту вивис.
1 1			,		



CHERRY DRILLING CO., INC. 102 INSURANCE BUILDING WICHITA 2. KANSAS

ROTARY DRILLING LOG.

Lease: 3 Baker No. 3

Company:

Murfin Drilling Co. et al

Union Center

Wichita 2, Kansas

Well No.: 3

Location: SW NW NE

Contráctor: 1

Cherry Drilling Co., Inc.

Section 29-20S-7W Rice County, Kansas

102 Insurance Building Wichita 2, Kansas

Elevation: 1629 D.F. RECEIVED

Geologist:

W. P. Simmons

สอเคราสลัง ดังเกาะหวัดความสาคร์

1801 Porter Wichita, Kensas

Hell Commenced: 9-11-58

OCT 11 1965

Surface Pipe:

11 Jts. used 8-5/8" - 231.67

overall less thds. comented

with 175 ex., 2% CC.

Well Completed: 9-22-58

SONT THUATION CONCLUDE Michael Hansen

Casing:

105 Jts. - 5-1/2" set at 3300',

3' off bottom with 75 sx. cement.

0 - 230 Shale, sand & red bed 230 - 735 Red bed, shale

2860 - 2940 Lime & shale

2940 - 3060 Lime

735 - 990 Shale, salt & shells 990 - 2705 Lime & shale

3060 - 3303 Lime & shale

2705 - 2860 Sand Lime

2. T. D. 3303

GEOLOGIST'S TOPS

Heabner. Toronto 1 Brown Lime . 2695 (-1063) 2712 (-1080)

Lansing
Base of Kansas City

2880 (-1248) ----3210 (-1578)

2850 (-1218)

Charty Conglomerate R. T. D.

3295 (-1663) 3303 (-1671)

The above is a true and correct log to the best of my knowledge.

Subscribed and sworn to before me this 14th day of October, 1958.

. Notary Public

My Commission Expires: September 5, 1960.