

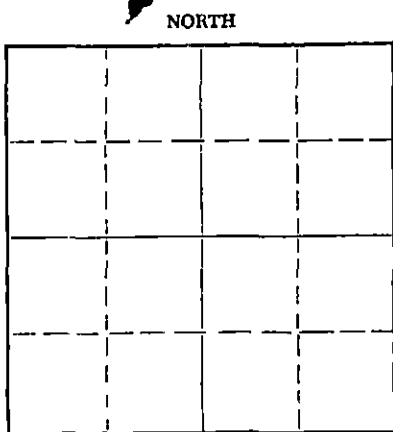
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Ks

WELL PLUGGING RECORD

Rice County. Sec. 29 Twp. 20S Rge. 7W (E) (W)

Location as "NE/CNW/SW" or footage from lines NW NW SE
Lease Owner Murfin Drilling Company
Lease Name Baker Baker Well No. 2
Office Address 617 Union Center Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced Oct. 7 19 65
Plugging completed Oct. 11 19 65
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled back in the 5" with gravel and dumped 5 sacks of cement. Shot pipe off at 2841.80'. Pulled pipe and mudded hole to 200'. Set rock bridge and finished filling surface with ready mix cement.

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OCT 11 1965

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Bert Self
Address Hutchinson, Kans.

STATE OF Kans., COUNTY OF Reno, ss.
Employee (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bert Self
R. R. #1, Hutchinosn, Kans.
(Address)

SUBSCRIBED AND SWORN to before me this 6th day of October, 19 65

My commission expires October 18, 1965

Notary Public

WELL LOG

15.159.04220.0000

COMPANY **Murfin- Bennett**

SEC. 29 T. 20 R. 7W

FARM **Baker**

NO. 2

LOC. NW NW SE

TOTAL DEPTH **3309**

COUNTY

**Rice
KANSAS**

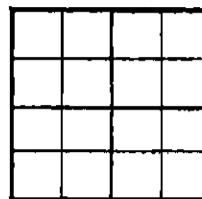
COMM. **1-4-58**

COMP. **1-13-58**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

| | |
|----|---------------------------|
| 20 | 10 |
| 15 | B 5/8" @ 201' w/ 175 SXS. |
| 12 | 6 |
| 13 | S 1/2" @ 3305' w/ 75 SXS. |

ELEVATION **1632 KB**

PRODUCTION **Prod.**

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

| | | | |
|------|----------------|---------------|------|
| 70 | Sand | Heebner | 2696 |
| 1020 | Shale - Shells | Toronto | 2712 |
| 1290 | Lime - Shale | Douglas | 2724 |
| 1400 | Salt Shale | Brown Lime | 2849 |
| 2220 | Shale - Lime | Lansing | 2879 |
| 2350 | Shale | BKC | 3213 |
| 2480 | Lime - Shale | Cherty Congl. | 3299 |
| 2590 | Lime | RTD | 3309 |
| 2884 | Lime - Shale | | |
| 3145 | Lime | | |
| 3280 | Lime - Shale | | |
| 3309 | Lime | | |

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OCT 11 1965

REGISTRATION DIVISION
Topeka, Kansas

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Baker # 2 well.

Subscribed and sworn to before me this 10th day of September 65

My Commission Expires: XXXXXX1966
ADELA MIZENER, Notary Public
My commission expires November 5, 1966

W. R. Murfin
Adela Mizener
NOTARY PUBLIC