Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadvlay

WELL PLUGGING RECORD

| Wichita, Kanses | R | lice | Count | y. Sec. <u>29</u> T | wp. <u>20S</u> Rge. | $\underline{7}$ (E) \underline{W} (W) | |
|--|---|---|--|---------------------|------------------------|---|--|
| NORTH | Location as "NE/CNW%SW%" or footage from lines Lease Owner Raymond Oil Company, Inc. | | | | | | |
| ! ! ! | | | | | | | |
| | Lease Name _ | Lease Name Lamberson Well No. 3 Office Address 410 Fourth National Bank Bldg., Wichita, Kansas | | | | | |
| | | | | | | Ita, Italisas | |
| | Character of V | Well (completed pleted 10- | as Oil, Gas o 6-58 | r Dry Hole) | ni weii | | |
| } i i | | r plugging filed_ | | | | 19 64 | |
|] | | r plugging med_ r plugging approx | | | | 19 64 | |
| | | nenced | | | July 17 | 1964 | |
| 1 1 | Plugging comp | | | | July 21 | 64 | |
| | | | l or producing | g formationN | o longer c | commercially | |
| | | | | <u></u> | productiv | | |
| | | well is abandon | | | | 19.64 | |
| Lucate well correctly on shows | → Was permissic | n obtained from | the Conserv | ation Division o | | re plugging was com- | |
| Lucate well correctly on above Section Plat | menced? | | | | Yes | | |
| Name of Conservation Agent who supe | | | | | | oman | |
| Producing formation | | | Botton | n | Total Depth of | WellFee | |
| Show depth and thickness of all water | , on and gas formatio | ms. | | | | | |
| OIL, GAS OR WATER RECORD | <u>os</u> | | | | C | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT | |
| | | | | 8 5/8" | 235' | | |
| | | | | 5 1/2" | 3304' | | |
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| and dumped 20 | Pulled pipe Sacks of cer bridge. Find ar. | m ent. Fini | shed mud | ding hole | :o 301 and- | set | |
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| | | | | | A COLOR | iscion | |
| | | | | | 20110VI CO | | |
| | | | | COR' | 30 196 | , | |
| | | | · · · · · · · · · · · · · · · · · · · | SINTE OF | PORATION COVERNIA | , | |
| | | | | | 11/2 | CINCHIA. | |
| | | | ······································ | | 121074 | WEEP. | |
| | | | | | NSERVING. W | | |
| | | | | CC | Michita K | | |
| _ | (If addition: | al description is nece | SEGRET HER BACK | of this sheet) | | ·- · · · · · · · · · · · · · · · · · · | |
| Name of Plugging Contractor. | Bert Seli | | | | | | |
| Address | Hutchinson, | Kans. | | | | | |
| | | 7, 5 10 10 | | | | | |
| STATE OFKansas | ° 601 | | Dono | | | | |
| Employee | , 600 | UNTY OF | | | | of the above-describe | |
| well, being first duly sworn on oath, | savs: That I have k | nowledge of the | facts statem | ents and matter | er or operator) i | of and the last of the | |
| above-described well as filed and that | the same are true a | nd correct. So l | help me God. | ~ | / / | ed and the log of th | |
| | | | | | 001 | | |
| , | | (Signature) | | 11 /), | sij- | | |
| \sqrt{\sq}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} | | | R. R. | #4, Hutchi | nson, Kans | | |
| Subscribed and Sworn to befo | ra ma this | . J. • | - - | 1 | | | |
| A | re me mis24th | day of_ | July | 111 | | 4- | |
| | e# 10 | 1810 - | _(X.Vl | UN CKLY | JLL/ | | |
| My commission expires | 1. [8, [| 705 | U 7 | | 8 | Notary Public. | |
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| | | Maria Control of the | | | | | |

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Raymond Oil Company, Inc. #3 Lamberson

NW SE SW, 29-20S-7W Rice County, Kansas Development Well

Contractor: Raymond Oil Co., Inc.

Elevation: 1631 KB

Commenced: 9/29/58

Completed: 10/6/58 (Rotary)

Casing Record

8-5/8" @ 235' w/200 sacks 5-1/2" @ 3304' w/79 sacks

Figures Indicate Bottom of Formation

| Formation | Depth | |
|--|---|--|
| Surface Hole Shale, Shells & Red Bed Shale & Shells Lime & Shale Lime Lime & Shale Sand Shale Sand Shale Limestone 29 Lime with shale Lime Chert | 235 470 930 2680 2730 2746 2760 2765 2780 2859 2900 3045 3300 3315 | APR 3 196-4 CONSERVATION DIVISION Wichita, Kansas |
| | | |

Tops:

| Heebner | 2701 |
|---------------------|--------|
| Toronto | 2724 |
| Douglas | 2729 |
| Douglas Sand | 2746 |
| Brown Lime | 2859 |
| Lansing | 2883 |
| Base of Kansas City | 3214 |
| Cherty Conglomerate | . 3300 |
| RTD | 3315 |

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

I hereby certify that the above information is true and correct to the best of my knowledge.

Lloyd M. Greenstreet

Subscribed and sworn to before me this 28th day of October, 1958

Notary Public

My commission expires: 2/24/60