



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

APR 30 1965

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Claude Bowman of Com k at Drg Co has this

date requested permission to plug the following described well:

Mr. Tomlinson & Kathol guarantees payment of the plugging fee.

Operator's full Name: Tomlinson & Kathol

Complete Address: 1125 Wichita Plaza Wichita, Kans

Lease Name: Saxton Well No. 1

Location: CSW NE Sec. 29 Twp. 20 Rge. (E) (W) 20

County Pawnee Total Depth 4382 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. was instructed to plug the well as follows:

Circulate with heavy mud,	set plug at	400'	with	20	sax cement
"	"	240'	"	20	"
"	"	40'	"	10	"

Very truly yours,

Eldon Petty
 Conservation Division Agent