ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES



Governor

Chairman

Secretary

Dear Sir:

Commissioner

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bidg. WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

December 12, 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CECEIVED

DEC 26 1963

CONSERVATION DIVIS: 5 Wichita, Kansas

Mr.	Ве	rt	Self	·			of Be	rt S	elf	Casi.	ng Pu	lling	Cchas	this
da t	e r	edne	sted	per	miss	ion to	o plu	g the	fol:	lowin	g desc	ribed '	well:	
Mr.	Se	lf					guarai	ntees	раут	nent (	of the	plugg	ing fe	e.
Орез	rate	or's	ful:	l Na	me:_	Raym	ond	0il	Comp	any,	Inc.			- Ĉ
Comp	10	te A	ddre	38 <b>:</b> _	410	4th	Nat'	1 Ba	nk B	ldg.	, Wic	hita,	Kans	as
Leas	se 1	Vame	н.	En	gell	and	uВ	11		Well	No	1.		,
			NW					•		_		Rgė. 7	(B)(	w) X
Cour	ıty_		Ric	е		Total Depth 3342 oil						Well X		
					Wel:	1	_swd 1	We11_	I	) & A_	L	ost Ho	le	
Mr.	S	elf				W	as in	struc	ted t	to plu	ig the	well a	as fol	lows:
												5 <b>s</b> a	•	
Fil	L 1.	hol	e wi	th	mud	to 2	101.	Se	t ro	ck b	ridge	from	210 '	to
200	) 1	and	cem	ent	wit	h 20	sac	ks.	Fil	l ho	le wi	th mu	d to	401.
Set	r	o ck	bri	dge	fro	m 40	' to	30 <b>'</b>	and	cap	hole	with	10 s	acks
cen	ıen	t.						<del></del>	·····					