State of Kansas

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15.159.04221.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

September 27, 1965

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Commissioner

OCT 7 1965

-- VSERVATION DIVISION Wichita, Kansas

Mr	Вел	rt S	<u>elf</u>		of	Self	Cas	ing	Pulli	ng Co	has	thi	s
date	req	uest	ed pe	rmissi	lon to p	lug the	e fol	llowin	g desc	cribed	well:		
Mr	Se]	<u>f</u>	 	/	gu	arante	es pa	yment	of th	ne plu	gging i	lee.	
Opera	ator	's f	ull N	ame:_	Murfin	Dril	ling	Com	pany	· .	·-·-·		
Comp:	lete	Add	ress:	617	Union	Cente	r, M	<u>lichi</u>	ta, K	ansas	5		
Leas	e Na	me:_	Bak	er		·			Well l	No	3		
Loca	tion	:	SW	NM ME	7	. 	Sec	29_1	wp2	O.Rge.) (W)	X
Coun .	ty		Ric	е	,		Tc	otal I	Depth_3	3031	_O11 W	ell_	<u>X</u>
Gas 1	Well		_ Inpu	t Well	Lsw	D Well		D & A		Lost H	ole		
Mr	Se]	ſ	 		was i	nstruc	ted 1	to plu	g the	well	as fol	lows	:
Fi]	Ll b	ole	wit	n sar	nd to 3	2901	and	ceme.	nt wi	th 5	sacks	•	
Fil	Ll t	ole	wit	n muc	l to 21	51.	Set	rock	brid	ge fi	om 21	51	to
200) '	and	ceme	nt ho	le to	base	of c	ella	r wit	h 2불	yards	re	ady.
mio	ς ce	emen	t.										

Very truly yours,

Conservation Division Agent