## State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

1963E. CEIVED STATE CORPORATION COMMISSION December 31,

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

JAN 14 1984

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr.	Be	ert	Sel	f			_of E	Bert	Self	. Ca	sing	Pu]	ling	Cche	s tl	ais
date	e r	equ	este	d pe	rmis	ion	to pl	lug t	he fo	11ov	ding o	iescı	ribed	well:	<b>.</b> I	,
Mr.		elf		· 		<del></del>	_guar	rante	es pa	.ymer	t of	the	plugg	ing i	'ee.	
Oper	rat	or'	s fu	11 N	ame:	Ray	mond	Oi:	L Com	ıpan	y, I	nc.	·			
Comp	1e	te	Addı	ess:	.41	O Fo	ourth	Nat	'1 E	Bank	Bld	g.,	Wich	ita,	Kar	osas
Leas	96	Name	e:	Lam	bers	on					ell No					
Loca	ti	on:	NE	NE	SW				· _Sec。	29	_Twp	10 r	gė	<u>7</u> (B)	(W)	X
Coun	ıty		Ri	.ce	·				Tot	al I	) Depth_	331	5 <b>'011</b>	. Well	X	
Gas	We	11		Inpu	t Wel	11	swi	) Wel	1	_D 8	z A	Lc	st Ho	1e	<del></del>	
Mr.	S	elf	•		<del> </del>	<del></del>	was i	Instr	ucted	to	plug	the	well	as fo	1101	vs:
Fil	.1	hol	.e v	ith	san	d to	330	0 1 a	and c	eme	nt w	ith	5 sa	cks.		
Fil	.1	hol	e v	vith	mud	to	210	• 5	et r	ock	bri	dge	from	21.0	i t	<u>D</u>
200	t	and	ce	men	t ho	le v	rith	20 s	acks	•	Fill	hol	e wi	th m	ud 1	t o
401	•	Se	tr	ock	bri	dge	from	<b>4</b> 0 і	to	301	and	ċap	hol	e wi	th ·	<u>10</u>
sac	ks	ce	mer	ıt.						,						-