E. EDWARD JOHNSON Gen. Counsel

WM. H. AVERY

WILLIAM L. MITCHELL

JOHN C. WOELK

RAYMOND B. HARVEY

HARRY G. WILES



15.159.04220.0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

October 1 TATE CORPORATION COMMISSION

OCT 7 1965

CONSERVATION DIVISION
WICHES, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Commissioner

Mr. Bert Self of Self Casing Pulling Co. has this date requested permission to plug the following described well: Mr. Self guarantees payment of the plugging fee, Operator's full Name: Murfin Drilling Company Complete Address: 617 Union Center, Wichita, Kansas Lease Name: Baker Well No. 2 Location: NW NW SE Sec. 29 Twp. 20 Rge. 7 ( $\mathbf{E}$ ) (W)  $\mathbf{X}$ County\_\_\_\_Rice \_\_\_\_Total Depth 3309 Oil Well X Gas Well Input Well ,SWD Well D & A Lost Hole Mr. Self was instructed to plug the well as follows: Fill hole with sand to 3290' and cement with 5 sacks. Fill hole with mud to 215'. Set rock bridge from 215' to 200' and cement hole to base of cellar with  $2\frac{1}{2}$  yards readymix cement.

Very truly yours,

Conservation Division Agent