

State of Kansas



FORM - CP-2
Rev. 9-8-64

15.009.30192.0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 18 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Paul Stevens of Omega Drilling, Inc. has this date requested permission to plug the following described well:

Mr. Omega Drilling Inc. guarantees payment of the plugging fee.

Operator's full Name: Omega Drilling, Inc.

Complete Address: 427 Union Center, Wichita, Kansas

Lease Name: Belt Well No. # 1

Location: NE NE NW Sec. 33 Twp. 20 Rge. 15 (E) (W) W

County Barton Total Depth 3855 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Paul Stevens was instructed to plug the well as follows:

8 5/8" 275' Cwc. wh/175 sax.

Circulated hole wh/mud to 550'; set plug; displaced 25

sax cement thru drill pipe. Mud to 270'; set plug wh/1/4

sax hulls; displaced 20 sax cement thru drill pipe. Mud to

40'; 1/4 sax hulls; plug & displaced 15 sax cement wh/Halli-
burton Cementing Company's pump truck, cementing to base
of cellar.

Very truly yours,
Don Truman
Conservation Division Agent