

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-113-21,130,0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS Box 250 McPherson, Ks. 67460 PHONE # (316) 241-2582

LEASE (FARM NAME) Nikkel WELL NO. 1A

WELL LOCATION SW SW SW SEC. 22 TWP. 20 RGE. 1 (E) or (W)

COUNTY McPherson TOTAL DEPTH 3500' FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____ X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-18-84 2:30 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dee McDonald ADDRESS Box 116 Lost Spgs, Ks. 66859

PHONE # (913) 983-4808

PLUGGING CONTRACTOR Kansas Drilling & Well Serv., Inc. LICENSE NO. 845

ADDRESS Box 254 Marion, Ks. 66861 PHONE # (316) 382-2665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: STATE CORPORATION COMMISSION

NAME Frank J. Black SEP 24 1984

ADDRESS Box 250 McPherson, Ks. 67460 PHONE # (316) 241-2582 CONSERVATION DIVISION
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Dee McDonald 9-24-84
(Applicant or Acting Agent)

DATE: September 18, 1984