

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C N/2 NW NW Sec. 20 Twp. 20S Rge. 1 (E) 1 (W)

Field Name (if any) _____ County McPherson

Lease (Farm Name) College Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin Oct. 25, 1946

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Veeder Supply & Dev. Co. Address Cherryvale, Kans.

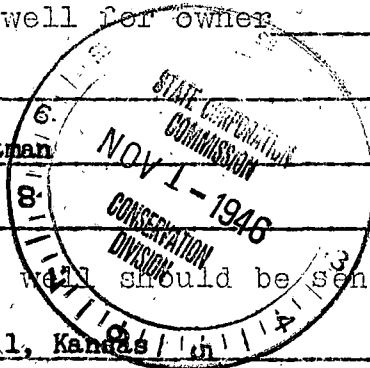
Name of well owner or Acting Agent W. L. Hartman

Address P.O. Box 54, Wichita 1, Kansas

Invoice covering assessment for plugging this well should be sent to:

W. L. Hartman Address P.O. Box 54, Wichita 1, Kansas

and payment will be guaranteed by applicant.



PLUGGING
FILE REC. 20 20R 1W
BOOK PAGE 78 LINE 31

W. L. Hartman
Operator or Acting Agent

Date _____



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 29, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease College
Description C N₂ NW 20-20-17
County McPherson
File: 78-31

Mr. W. L. Hartman
Hartmoor
Wichita, Kansas

Dear Sir:

This letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the State Corpora-
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas