

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita
(Applicant)

Lease (Farm Name) Bowman Well No. 1

Well Location SW SW NE Sec. 34 Twp. 20 Rge. 15 (E) - (W)

County Barton Field Name (if any) _____

Total Depth 3725 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 11-2-56

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

A. E. Oberle Address Ellinwood, Kansas

Plugging Contractor Rupp-Ferguson Oil Co.

Plugging Contractor's License No. _____

Address 522 Union Center

Invoice covering assessment for plugging this well should be sent to _____

Rupp-Ferguson Oil Co. Address Same

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

[Signature]
Applicant or Acting Agent

PLUGGING NOV-9 1956
FILE SEC. 34 T. 20 R. 15 W
CONSERVATION DIVISION
BOOK PAGE 113 LINE 275 Wichita, Kansas

Date 11-2-56

11-9-56



15.009.00311.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

November 5, 1956

Well No. 1
Lease Bowman
Description SW SW NE 34-20-15W
County Barton
File No. 113-5

Rupp-Ferguson Oil Co.
522 Union Center
Wichita, Kansas

Re: Well No. 1

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. E. H. Brundage, Box 283, Neosho, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor