STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Form CP-1

AUG 28 1967

CONSTRUCTOR

	Wichita, Kansan
Lease Owner (Applicant)	TO NOTEGE
Address Address Aunsus	<u>,)</u>
Lease (Farm Name) 1200	Well No.
Well Location (154) Nul Sec. 33 Twp. 20 Rge.	(E) (W) <u><</u>
County Field Name (If any)
Total Depth 3447 Oil Well Gas Well Input Well	SWD Well D & A
Was well log filed with application? If not,	explain:
Date and hour plugging is desired to begin Qua 29	1967
Plugging of the well will be done in accordance with the Rules an	d Regulations of the State
Corporation Commission.	
Name of the person on the lease in charge of well owner	, fores
Address Address	or Lancas
Plugging Contractor (1) Limb Carral willer	License No. 440
Address 2809 Ling M- Hill	Theorem Ho
Invoice covering assessment for plugging this well should be sent	
Address Casto.	Lancis)
and payment will be guaranteed by applicant.	7 /)
Signed:	Ast Link
	licant or Acting Agent

ROBERT B. DC. KING
WILLIAM L. MITCHELL
JAMES O. GREENLEAF
DALE E. SAFFELS
RAYMOND B. HARVEY
E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

August 23, 1967

WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Price C/SW NW 33-20-1W McPherson 3447'

Art Lamb Casing Pulling

Cal Jones Canton, Kansas 67428

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. H. Scott P. O. Box 924 McPherson, Kansas 67460 is hereby assigned to supervise the plugging of the above named well.