

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-057-20990-00-00
Spot: NWSENWNE Sec/Twnshp/Rge: 33-29S-25W
974 feet from N Section Line, 1909 feet from E Section Line
Lease Name: NORTON Well #: 1-33
County: FORD Total Vertical Depth: 5450 feet

Operator License No.: 5004
Op Name: VINCENT OIL CORPORATION
Address: 200 W DOUGLAS AVE #725
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	647		WITH 275 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/19/2017 8:30 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: MIKE GODFREY Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1560' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 60 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 12/19/2017 10:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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INVOICED
JAN 30 2018

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY.

Plugged through: DP

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
DEC 21 2017
KCC DODGE CITY