STATE CORPORATION COMMISSION CONSERVATION DIVISION - Plugging Section 130 S. Market, Room 2078 Wichita, Kansas 67202

4-21

API NUMBER: 15-115-20,435 100'W/NE SW SW , SECTION 04 TOWNSHIP 20 RANGE 01W 1320 FEET FROM S SECTION LINE OPERATOR LICENSE # 5172 43704060 FEET FROM E SECTION LINE OPERATOR SCHULZ OIL & GAS, INC. NAME & P.O. BOX 273 ADDRESS <u>CANTON</u>, KS 67428-0273 LEASE NAME: L. VOGTS #1 COUNTY: MCPHERSON WELL TOTAL DEPTH: 2998' 97.44 SURFACE CASING: 8 5/8' @ 163' ABANDONED OIL WELL ____ GAS WELL _X INPUT WELL ____ SWD ___ D&A ____ OTHER WELL AS HEREINAFTER INDICATED: ___ PLUGGING CONTRACTOR: MIKE'S TESTING AND SALVAGE ADDRESS: P.O. BOX 467 CHASE, KS 67524 LICENSE: 31529 COMPANY TO PLUG AT: HOUR: 8:00 DAY: 20 MONTH: 04 YR: 1998 PLUGGING PROPOSAL RECEIVED FROM: RALPH TITTEL

COMPANY NAME: MIKE'S TESTING AND SALVAGE PHONE: (316) 938-2943

COMPANY NAME: COM PLUGGING PROPOSAL RECEIVED BY: RALPH TITTEL PLUGGING OPERATIONS ATTENDED BY AGENT? ALL {_______ } PART {_______ } NONE {______ COMPLETED: HOUR: 10:00 DAY: 21 MONTH: 04 YEAR: 1998 ACTUAL PLUGGING REPORT: SANDED TO 2660'. CAP WTH FOUR SX CEMENT. NO PIPE RECOVERY AS TOP WAS 1" FROM 300' TO SURFACE. SET SOLID BRIDGE @ 300' - BAIL DRY -1 ½ YDS. SLURRY MIX TO SURFACE. REMARKS: PLENERT #13383

I DID OBSERVE THIS PLUGGING.

FORM CP-2/3

REV. 3/90

INVOICED DATE MAY 1