

State of Kansas



15.113.30129.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Lamb of Cal Jones has this

date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: Cal Jones

Complete Address: Canton, Kansas

Lease Name: Price Well No. # 1

Location: C/ SW NW Sec. 33 Twp. 20 Rge. 1 (E)(W)

County McPherson Total Depth 3447' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Lamb was instructed to plug the well as follows:

8 5/8"-155'-Circulated w/cement. 5 1/2"-3446'-Cemented. Sand hole to 3440'.
5 Sax.cement 3440' to 3400'. Mud 3400' to 160'. Bridge 160' to 150'.
25 Sax.cement 150' to 75'. Mud 75' to 40'. Bridge 40' to 30'.
10 Sax.cement 30' to 0.

RECEIVED
STATE CORPORATION COMMISSION

SEP 11 1967

CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

[Signature]
Conservation Division Agent