E. EDWARD JOHNSON Gen. Counsel

Governor Chairman

Commissioner

Commissioner

Secretary

WM, H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL JAMES O. GREENLEAF

RAYMOND B. HARVEY

15.113.00110.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas	CONSTRUMENT STATES TO STAT
Dear Sir:	has this Dongston
Mr. Lamb of Alfred Koehn	has this
date requested permission to plug the following describe	
Mr. Lamb guarantees payment of the plugging fee.	
Operator's full Name: Alfred Koehn	r
Complete Address: Galva, Kansas	·
Lease Name: Becker Well No.	# 1
Location: NE NE NW Sec. 4 Twp. 20 Rge. 1 (E) (W)	
County McPherson Total Depth 3607	O11 Well_X
Gas WellInput WellSWD Well D & A X Lost Hole	
Mr. Lamb was instructed to plug the well as follows:	
8 5/8"-187'-Circulated w/cement.52"-3055'-Cemented.Plug at 3000'.	
Top perforations-29631. Sand hole to 2955. 5	Sax.cement 2955 to 290
Mud 2900' to 200'. Bridge 200' to 190'. 2	5 Sax.cement 190' to 115
Mud 115' to 40'. Bridge 40' to 30'. 10 Sax.	
Very truly yours,	

Conservation Division Agent