

State of Kansas



15.113.30135.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUL 12 1967

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Finkle of Guy E. Finkle has this

date requested permission to plug the following described well:

Mr. Finkle guarantees payment of the plugging fee.

Operator's full Name: Guy E. Finkle

Complete Address: 222 East Kansas Ave. McPherson, Kansas

Lease Name: Steinbeck Well No. C-2

Location: SW NW SW4 Sec. 2 Twp. 20 Rge. 2 (E)(W)

County McPherson Total Depth 2973' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Finkle was instructed to plug the well as follows:

8 5/8"-155'-Circulated w/cement. 5 1/2"-2970'-Cemented. Top Perf. 2852'.
Sand hole to 2840'. 5 Sax. cement 2840' to 2790'. Mud 2790' to 150'.
Bridge 150' to 140'. 25 Sax. cement 140' to 65'. Mud 65' to 40'.
Bridge 40' to 30'. 10 Sax. cement 30' to 0. Pulled 2610'-5 1/2"-pipe.

Very truly yours,

Hughes
Conservation Division Agent