

DISTRICT CONSERVATION AGENT'S REPORT

*R*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE-NE-11W

SEC. 30 TWP. 20 RGE. 1-W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Otto

Operator Mr. W. F. Hartman Address Box #54 - Wichita - Kans.

Field \_\_\_\_\_ County McPherson

Total Depth 3664 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 3/8 - 165 ft - Circulated with cement -  
Well full of heavy mud up to 165 ft -  
Set Plug & 15 sacks of cement at 165 ft -  
Mud to 30 ft - Plug & 10 sacks of  
cement at the surface

RECEIVED

Conservation-Div.

SEP 18 1950

STATE CORPORATION

District Conservation Agent  
KANSAS

Date 9-16-50

**PLUGGING**  
FILE SEC 30 TWP 20 RGE 1W  
BOOK PAGE 28 LINE 27

*W. S. Stough*