

DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. ✓  
LOCATION SW 4 - W 1/2 - W 1/2  
SEC. 35 TWP. 20 RGE. 1W

Dry Hole ✓ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Reimer  
Operator W.R. Hartman Address Wichita Kans  
Field ✓ County McPherson  
Total Depth 3490 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with heavy rotary mud  
and 15 sacks of cement spotted at 150'  
and 5 sacks of cement at top of  
surface pipe.

Paul Smarke  
District Conservation Agent

Date 8-19-49

RECEIVED  
PLUGGING  
FILE NO. 35 T 20 R 1W  
BOOK PAGE/LINE 372  
CONSERVATION DIV.  
AUG 20 1949  
STATE CORPORATION  
COMMISSION  
KANSAS

