STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely					
Make	Required Affidavit					
Mail	or Deliver Report to					
	Conservation Division					
	State Corporation Comm.					
	0.47 37. 63 10.4					

WELL PLUGGING RECORD

Give All information complete	ету		_		00		
Make Required Affidavit	M c	Pherson	Cour	ity. Sec. 4	20 Twp. 2	iu_ligel	LW E/W
Mail or Deliver Report to	Locatio			or focta	ge from 1:	ines	
Conservation Division		<u> 100' S S</u>					
State Corporation Comm.	Lease (Crude Ir	IC e		
245 North Water		Lease Name Heim Well No. 1					
Wichita, KS 67202	Office	Address 7	701 E,	KEllog S	Suite 540)	
	Charact	er of Wel	I (Compl	eted as O	il, Gas o	r Dry Hole)
	1		Dry ho		•		
	Data Wa	ell comple		TE		, ,	¹⁹ 78
		tion for		filed	-	1/29	$-\frac{19}{78}$
		tion for				1/30	19_78
	· -	g commenc		, upproved		1/30	19_78
		g complet			<u> </u>	2/12	19 78
i i				of well or	producing	e formation	
 	4		_		•		
	If a pr	oducing w	ell is a	bandoned.	date of	last produ	ection
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	oudering "	Non		4	7,, 04.	19
<u> </u>	Vas ner	mission o	btained	from the	Conservat	ion Divisi	
Locate well correctly on above Section Plat					mmenced?		
Name of Conservation Agent wh	o supervised	nlugging	of this	well Gil	hert Tor	yes	
Producing formation Miss		th to top			Total Der	oth of Wel	12050
Show depth and thickness of a						,	שכטכ
	,	5					
OIL, GAS OR WATER RECORDS						akarwa ppe	
						CASING REC	
FORMATION	CONTENT	FROM	TO	SIZE	J'UT IN	. PULLED	our
	_Surface	-0	202	8 5/8	<u> </u>	ļ	
		0	3050	4 1/2		2139	
· · · · · · · · · · · · · · · · · · ·			 		<u> </u>	<u> </u>	
					<u> </u>	 	
was placed and the method or plugs were used, state the chefet for each p	paracter of sa plug set	ime and de	pth plac	ed, from_		feet	
Filled hole with	sand to 300	JO IT M	ix and	aump 3 s	x. center	10	
0-+ 1	O 64 3	25		Cata basis	1		
Set bridge at 19 filled to bottom	of coller	45 SX C	ement .	Set_brio	ige at 40	<u>/ I.L. </u>	
TITIEG CO DOCCOM	OT CETTUL	WI CII IO	SY Cem	STATE	15 -		
					1026 CE 112		
					ATTON O	20	
					1500	CA JACION	
					2 6 125		
					21/22	7 10 -5	16-78
(Tf pdditi-no)				DA CV	Ser Ov Da	1 0000	
(If additional	description	is necess	ary, use	BACK OI	this sheet	v ·	
Name of Plugging Contractor							
							
			D.				
STATE OF Kansas		ry of	Rice			ss.	
George A. Nichola	<u> </u>		(employ	yee of own	er) or (o	wner or or	perator)
f the above-described well,	being first du	ıly sworn	on oath,	, says: T	hat I hav	e knowledg	ge of
he facts, statements, and ma s filed and that the same are	tters berein o	contained	and the	log of th	e above-d	escribed v	well
s illed and that the same are	e true and col	rrect. So	nerb me	e God,		1	
	(Star	nature) 📈	4,00	10 A 11	in Kand		•
40/447	, torg	ia cure,	Juny	per 1/2	unois		
STEVEN K. PRICKETT Rice County, Ks.			/-		44		
STILL SCHOOL MY ARDI. Exp. AUS. 29 -1982	pefore me this	20-15	do		ddress)	, 197	7 C.
COCCUTATION TO THE CONTRACT OF	actore me culs	,	day d	L Lece	w bev-	, 19 /	8
			•	Steva K1	0.11		
				sure 1 /		tary Publi	
y commission expires August	79 1987				140.	tary Publi	ıc.
7100g0s7							