

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

Barton County. Sec. 34 Twp. 20 Rge. (E) 15 (W)

Location as "NE/CNW%SW%" or footage from lines SW SW NE

Lease Owner Rupp-Ferguson Oil Co.

Lease Name Bowman Well No. 1

Office Address 522 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 11-2-56 19

Application for plugging filed 11-2-56 19

Application for plugging approved 11-2-56 19

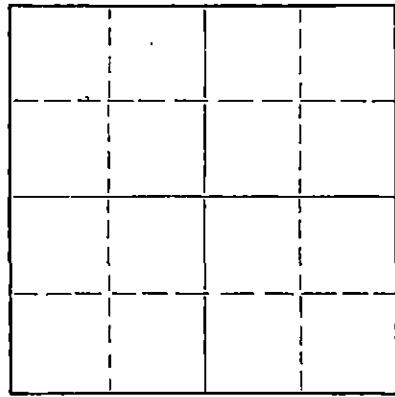
Plugging commenced 11-2-56 19

Plugging completed 11-2-56 19

Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3725 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	924	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Circ. w/heavy mud. Filled w/mud to 345', 1/3 sack hulls, plug, 20 sacks cement thru drill pipe. Mud to 35', 1/3 sack hulls, plug, cement to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.

Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

L. W. KNOX (employee of owner) or (owner/or/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

522 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of November, 19 56

Helen Horine

Notary Public.

My commission expires June 4, 1959

PLUGGING  
FILE SEC 34 T. 20 R. 15W  
BOOK PAGE 113 LINE 275

11-9-56

## CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Bowman  
SW SW NE, Sec. 34-20-15W,  
Barton County, Kansas

Elevation 1944 KB

D &amp; A

Commenced: 10-23-56  
Completed: 11-2-56  
Contractor: Rupp-Ferguson Oil Co.

40 sand  
340 shale  
480 sand  
520 red bed  
842 Anhydrite  
1440 shale & shells  
1640 salt  
2640 lime & shale  
2845 shale  
3005 lime  
3125 lime  
3300 lime & shale  
3369 sand & shale  
3584 lime  
3658 lime & shale  
3718 Conglomerate  
3728 Arbuckle  
T.D.

STATE OF KANSAS )  
COUNTY OF SEBOWICK) SS:

I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Bowman.

*L. W. Knox*  
L. W. KNOX

Subscribed and sworn to before me this 8th day of November, 1956.

*Helen Horine*  
Notary Public

My Commission Expires June 4, 1959.

PLUGGING			
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RECEIVED  
STATE CONSERVATION COMMISSION

NOV - 9 1956  
CONSERVATION DIVISION  
Wichita, Kansas