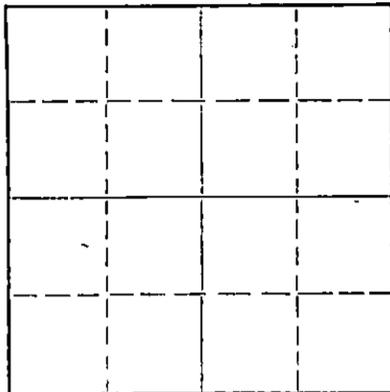


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barton County, Sec. 33 Twp. 20S Rge. 15 (#) (W)
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines NE NE NW
Lease Owner Omega Drilling, Inc. etal
Lease Name Nellie Belt Well No. #1
Office Address 427 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-15-65 19
Application for plugging filed 3-15-65 19
Application for plugging approved 3-15-65 19
Plugging commenced 3-15-65 19
Plugging completed 3-15-65 19
Reason for abandonment of well or producing formation Dry hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.
Plugged by HOWCO. Mudded hole to 550'. Plug of 25 sacks of common cement. Mud to 270'. Plug of plugging material and 20 sacks common cement. Mud to 40'. Plug of plugging materials and 10 sacks common cement filling 8 5/8" to 4' under ground level. Put 5 sacks common cement in rat hole.

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STATE CORPORATION COMMISSION

MAR 25 1965

CONSERVATION DIVISION
Wichita, Kansas

3-25-65

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor
Address

STATE OF Kansas, COUNTY OF Sedgwick, ss.
F. S. Woodside, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) F. S. Woodside, Jr.
F. S. Woodside, Jr.

SUBSCRIBED AND SWORN to before me this 24th day of March, 1965
427 Union Center (Address) Wichita, Kansas

My commission expires December 3, 1968
Beth S. Johns Notary Public.

ROTARY DRILLING LOG

Operator: Omega Drilling, Inc.
 No. 1 Belt
 NE NE NW Sec. 33-20S-15W
 Barton County

Contractor: Omega Drilling, Inc.
 Commenced: 3-8-65
 Completed: 3-15-65

Remarks: Set 8 5/8" surface
 casing at 275' with
 175 sacks cement.

Formations:

Surface soil & shale	275'
Shale	400'
Dakota Sand	490'
Red bed & shale	979'
Anhydrite	1007'
Shale & shells	1845'
Shale & lime	2444'
Lime & shale	3606'
Lime	3661'
Shale & lime--chert	3755'
Shale & lime	3834'
Shale & chert	3855'
Rotary Total Depth (D&A)	3855'

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 STATE CORPORATION COMMISSION

MAR 25 1965

CONSERVATION DIVISION
 Wichita, Kansas

We certify the above log is true
 and correct to the best of our
 knowledge and belief.

Omega Drilling, Inc.

F. S. Woodside, Jr.
 F. S. Woodside, Jr.
 Executive Vice-President

Subscribed and sworn to before me, a Notary Public in and for the State of
 Kansas, County of Sedgwick, this 19th day of March 1965.

My Commission Expires:
 December 3, 1968

Beth S. Johns
 Beth S. Johns, Notary Public