## STATE OF KANSAS - STATE CORPORATION COMMISSION

### WELL PLUGGING RECORD

Give All Information Completely	OR Strike out upper line							
Make Required Affidavit. Mail or Deliver Report to:	·	DRMATION	<b>PLUGGIN</b>	G RECOR	D Strike out upper line when reporting plugging off formations.			
Conservation Division State Corporation Commission 800 Bitting Building	MaDhamas			ш— 60 г				
Wichita, Kansas	Location as "NE¼NW½		_	_	Rģe <b>1</b> (₩)₩(₩)			
NORTH	Lease OwnerR. E.							
	Lease Name Jahn							
	Office Address P. O.	. Box 54, Wic	hita, Kans	3.5	**			
	Character of Well (completed as Oil, Gas or Dry Hole)Dry Hole							
	Date well completed							
	Application for plugging							
	Application for plugging							
1 1 1	Plugging commenced Plugging completed							
	Reason for abandonmen				· ·			
	teason for abandonmen	<del>-</del>	_	-				
	If a producing well is ab							
	Was permission obtained							
Locate well correctly on above Section Plat	menced? Yes	*			***************************************			
Name of Conservation Agent who supe								
Producing formation	Depth to top.	Botto	om	Total Depth of	Well3580. Feet			
Show depth and thickness of all water,	=							
OIL, GAS OR WATER RECORDS	<u> </u>				CASING RECORD			
Formation	Content Fr	om To	Size	Put In	Pulled Out			
			8-5/8"	169				
			E 7/04		28351			
	.,							
				I				
		······································			****			
					****			
feet for each plug	2960 to 2935 ft. 2935 to 2900 ft.			,				
	2900 to 169 ft.							
	169 to 150 ft.							
,			15 sks. cement					
	105 to 20 ft.							
	20 ft. to cellar	10	sks. cemeni	<u></u>				
······································					RATION COMMISSION 1231951			
	***************************************		***************************************	THE CORPO	HATION COMM			
				127415 00	1 2 3 1951			
	***************************************				IVIO ICAL			
				CONSER,	Mita Kaussa			
				-c Mic	1115			
Correspondence regarding this well	(If additional description is		•					
Address	***************************************	P. 0. Box 5	4	***************************************				
	COLDINAL OD							
STATE OF Kansas R. E. Hariman					ho shave desputhed well			
being first duly sworn on oath, says: I	That I have knowledge of the	facts, statements, a						
	(Signatu	ire) /	Sau	man				
7		****************************		/ A d 3>	*******************************			
\\ \a	ali. 7744	#		(Address)	E9			
SUBSCRIBED AND SWORN TO before I	ne unsday		nell B.	·				
MAS L 26	1953		are in	our	Notary Public.			
My commission experes.	1453 PLIGAINA 548-	8-45—6M						

PAGE & TLINE 9

### STATE OF KANSAS STATE CORPORATION COMMISSION

Gipe All Information Completely
Make Bequired Affidavi;
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

#### WELL PLUGGING RECORD

OB

# FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off fermations.

State Corporation Commission 800 Bitting Building Wichita, Kunsas	McPh	erson	Cou	nty. Sec29	Twp. <b>20</b> R	ge <b>1</b> ( <b>)</b> .	(W)
NORTH	Location as "NE½	4NW¼SW¼"	or footage fi	om lines	SW SW NE	***************************************	
	Lease Owner						
1	Office Address	P. O. Box	54. Wic	hita. Kansa	·····	weii No	
	Character of Well						
	Date well comple	eted		5-28-51			19
	Application for pl						
	Application for pl						
	Plugging commen	.ced		5-28-51			19
	Plugging complete Reason for abande						
	- Reason for aband	onment of well	-		AJ MAG		
	If a producing we	ll is abandone					
	Was permission of		•	_			
Locate well correctly on above Section Plat	menced?Y						
Name of Conservation Agent who su							
Producing formation	-		Botto	m	Total Depth of	Well358	J. Feet
Show depth and thickness of all water OIL, GAS OR WATER RECORI	_					CASING RI	TOODS
	امر 		<u> </u>	<del>,                                     </del>		CASING RI	
Formation	Content	From	To	Size	Put In	Pulled	Out
				8-5/8*	1694		·-•·····
				5-1/2"	3072	283	5*
	1		1	1 '	1		
	1		1				
						1	
2980 to 2935 ft. 2935 to 2900 ft. 2900 to 169 ft. 169 to 150 ft. 150 to 105 ft. 105 to 20 ft. 20 ft. to cellar		ft.	Sand 6 sks. cement Mudded. Rock bridge 15 sks. cement - Mud /				
				(STAT	ECORPORATION JUN 2 3 NSETIVATION Wichites	CONWISSION CONWISSION	N
Correspondence regarding this was Address	(If additional descreted should be addressed to the control of the	P. O Wich OF Sed (orrow)	, use BACK of , Hartma , Box 54 1ta 1, K Rwick player branch tatements, as	this sheet)  Ansae  Mex) or (owner o	, ss. r operator) of the	e above-desci	ribed well,
SUBSCRIBED AND SWORN TO before	·	day of	J	une	Address) , 19. 5	J	
My commission expires. May	. 25, 1953					Notory	

COPANY:

R. E. HARTMAN

CONTRACTOR: CROTE DRILLING CO. INC.

FARM:

JOHN # 1

5W/4 5W/4 HE/4 LOCATION:

Section 29-203-1W

McPherson County, Kansas

COMPLETED: April 4, 1951 .

CASIDIO REZIORD:

8 5/8" casing set at 155' with 150 sacks

coment.

5 1/2" OD Casing set at 5070' with 75 sacks

coment.

•	
<u>FCRMATION</u>	DEFTH
Sand, clay, shells	155*
Shelo and shells	360*
Lime shells	410*
Lime shells and shale	550*
Challs and shale	635 <b>'</b>
Lime and shells	815*
Sondy lime and shale	900*
Shalo and shalls	1860'
Shale and lime	2070*
Shale and sand	22151
Line and shals	2370*
Line	2645'
Lime and shale	29101
Shele	2945'
Mississippi lime	2967
Lime	51 <i>7</i> 5'
Limo and shale	32051
Lime	32201
Lime and shale	5400°
Shale	3424
Lime and shele	3470
lA me	34921
Lima and shale	35301
Shale	3555 ME T. E. WISSION
Lima and shale	3500 / The COORATION
TOTAL DEPTH ROTARY MEASURE	3580 JUN 2 3 1951
DEDUCT 2. PROM VROAM 40 ECHAT DE	THE FLOOR MENSURE TO MENSURAL LON DIVISION AND SEE

I hereby certify this to be a true end accurate log of the above described well, as shown by the Daily Drilling Reports.

ORCHE DRILLING COLPANY, INC.

Subscribed and sworn to before me this 24th day of April, 1951.

Comma Dominick)
Votary Public

My concission expires June 31, 1954

