

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

McPherson County Sec. 33 Twp. 20 Rge. (E) 1 (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW NW
Lease Owner C. H. Spoon
Lease Name Price Well No. 1
Office Address 403 North Harding, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 5, 1954 19
Application for plugging filed November 29, 1955 19
Application for plugging approved November 29, 1955 19
Plugging commenced 11-28-55 19
Plugging completed 12-3-55 19
Reason for abandonment of well or producing formation
If a producing well is abandoned, date of last production none 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? yes

NORTH

Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Depth to top Bottom Total Depth of Well 3570 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
		0	265'	8 5/8		
		0	3509'	5 1/2"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Sanded hole to 2940'-dumped 6 sks cement-mudded hole
to 210'-set 10' rock bridge-dumped 15 sks cement @ 200'-
Mudded to 18'-dumped 5 sks cement.

RECEIVED
STATE OF KANSAS
FEB 13 1956
WICHITA, KANSAS

Name of plugging contractor (if additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to R & D Casing Pulling Co. License # 236
Address Box #569 Ellinwood, Kansas

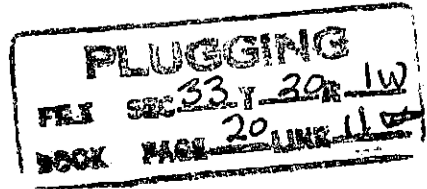
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature) C. H. Spoon Jr
403 Harding
(Address)

SUBSCRIBED AND SWORN to before me this 13th day of February, 1956
Seward S. Greider

My commission expires January 31, 1957

Notary Public.



Price # 1 - SW SW NW/4 Section 33-20-1w McPherson County, Kansas
 Company - Chas. H. Spoor, Jr. & Ed Ellet
 Contractor - Virginia Drilling Co., Inc.
 Commenced - October 20, 1954
 Completed - November 5, 1954
 Elevation - 1523 IN
 Rotary total depth - 3570

8 5/8" set at 155 ft.
 5 1/2" set at 3514 ft. w/ 175 ex.

FORMATION	DEPTH
Surface clay - sand	0- 75
Shale-shells	75- 355
Anhydrite	355- 450
Shale-lime	450- 505
Lime	505- 635
Broken lime	635- 970
Shale-lime	970-1165
Shale-shells	1165-1775
Shale-lime	1775-2055
Sand-shale	2055-2265
Shale-lime	2265-2375
Lime-shale brks.	2375-2605
Shale-shells	2605-2685
Lime	2685-2810
Lime-shales	2810-2870
Lime	2870-2920
Lime-shale	2920-2947
Lime-chert	2947-2969
Cherty lime	2969-2985
Lime	2985-2992
Lime-chert	2992-3022
Cherty lime	3022-3040
Lime-chert	3040-3100
Cherty lime-shale	3100-3125
Lime	3125-3195
Lime-shale	3195-3445
Viola lime	3445-3475
Shale-sand	3475-3570

TOPS:

- 2075 - Boetner
- 2114 - Douglas Sand
- 2342 - Lansing
- 2946 - Mississippi
- 3243 - Kinderhook
- ~~3394 - Misener~~
- 3394 - Misener
- 3402 - Sylvan Maguoketa
- 3440 - Viola
- 3475 - Simpson dolomite
- 3485 - Simpson sand
- 3554 - Artuckle

S. A. Murphy
 S. A. Murphy

Subscribed and sworn to before me, a Notary Public,
 this 17th day of November, 1954.

Wesley Hawker
 Notary Public

My commission expires: Feb. 5, 1957.

PLUGGING
 SEC. 33-20-1W
 PAGE 20 LINE 11