

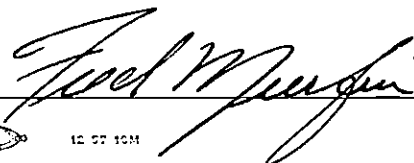
15.159.02661.0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin-H. C. Bennett Address 617 Union Center, Wichita, Kansas
2. Lease name Beal Well No. 5 County Rice
3. Well Location NW NW SW Sec. 28 Township 20 Range 7
4. Well to be drilled 330' ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin January 13, 1958
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3300 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exist, write NONE
9. Ground elevation at location is approx. level ~~same as~~ with ~~nearest~~ ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 60 ft. and operator agrees to set surface pipe at this location to a depth of not less than 245 ft. Alternate 1 Alternate 2 .

REMARKS:

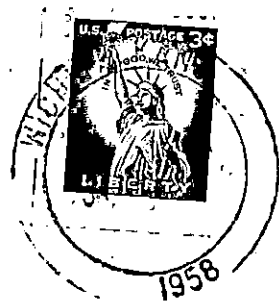
Signature of Operator




RECEIVED
STATE CORPORATION COMMISSION

JAN 11 1958

CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)