

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner PRYOR & TRACY  
(Applicant)

Address 714 UNION CENTER BLDG WICHITA, KANSAS

Lease (Farm Name) SPRUILL Well No. 1

Well Location SW SE SE Sec. 4 Twp. 19 Rge. 25 (E) (W) X

County NESS Field Name (If any) \_\_\_\_\_

Total Depth 4580 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? No If not, explain: WILL FILE

WITH PLUGGING REPORT.

Date and hour plugging is desired to begin MARCH 11, 1960

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner \_\_\_\_\_

Address \_\_\_\_\_

Plugging Contractor GARVEY DRUG CO License No. \_\_\_\_\_

Address ROUTE 2 GT BEND, KANSAS

Invoice covering assessment for plugging this well should be sent to PRYOR & TRACY

Address 714 UNION CENTER WICHITA, KANSAS

and payment will be guaranteed by applicant.

Signed: Pryor & Tracy  
Applicant or Acting Agent  
by Kirk Tracy

Date: \_\_\_\_\_

State of Kansas



GEORGE DOCKING Governor  
 HARRY G. WILES Chairman  
 MARION BEATTY Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 J. ROBERT WILSON Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

#### WELL PLUGGING AUTHORITY

*Proyer + Tracey  
Wichita Kans.*

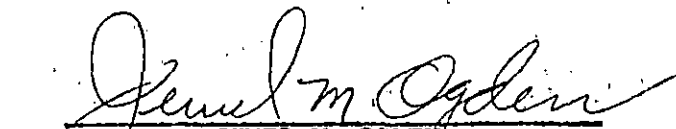
Well No. *Spurill*  
 Lease *Le - Le bar 4-19-25*  
 Description *Le - Le bar 4-19-25*  
 County *Ness*

RECEIVED  
 COMMISSION  
 APR 7 1960  
 CONSERVATION DIVISION  
 Wichita, Kansas

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 JEWEL M. OGDEN  
 Petroleum Conservation Director

Mr. *Robert P. Leiper*  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

*Comp. 3-11-60*

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022

State of Kansas



GEORGE DOCKING Governor  
 HARRY G. WILES Chairman  
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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

July 25, 1960

### SECOND NOTICE

Pryor & Tracey  
 714 Union Center  
 Wichita, Kansas

Gentlemen:

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
212 North Market  
Wichita, Kansas


Plugging Assessment . . . . . \$ 45.80

Well No. 1  
 Lease Name Sprwill  
 Description SE SE SW 4-19-25W  
 County Ness  
 Invoice No. 1177-W

The records in this office show the above account unpaid and overdue. Your immediate remittance of the above amount is hereby requested.

If your records do not agree with the amount shown on this invoice, please notify this office at once.

Very truly yours,

  
 John L. Meriwether  
 Geologist

*Send Notice of Cont. to Drill -*

*W/Plugging record  
 under  
 - income plugging  
 record  
 Verna A. Meriwether*

NOTE: We also need a well application, well log and a well plugging record on this well before our file is complete.