

7-11-88

5 040408

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 113-20,806 . 0000  
C S/2 S/2 NESEC. 8, T 20 S, R 5 W/EX

2160 feet from S section line  
990 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5357

Lease Name Coup "A" Well # 1

Operator: Frank J. Black

County Rice 131,40

Name & Address Box 250

Well Total Depth 4043 feet

McPherson, KS 67460

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8-5/8 feet 260

Abandoned Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, KS 67524

Company to plug at: Hour: 4:00p Day: 30 Month: 6 Year: 19 88

Plugging proposal received from Ronnie Hover

(company name) Kelso Casing Pulling (phone) 316-938-2457

were: Sand to 3990 c/w/4 sx cement. Recover 4-1/2" - Bail to 350' - S.B. redimix to surface.

Plugging Proposal Received by Jack Luthi  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part X None \_\_\_\_\_

Operations Completed: Hour: 5:00p Day: 11 Month: 7 Year: 19 88

ACTUAL PLUGGING REPORT Sanded to 3990 c/w/ 7 sx cement.

Recovered 2620' of 4-1/2" - Bailed to 370'. Set S.B. redimixed to surface - 6 yds

RECEIVED  
STATE CORPORATION COMMISSION  
OFFICE OF THE CONSERVATION COMMISSION

JUL 22 1988

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: Mid-America Concrete #4233  
(if additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

DATE 7-26-88

Signed Ralph J. [Signature]  
(TECHNICIAN)

INV. NO. 21646