STATE OF KANSAS
STATE CORPORATION COMMISSION

K.A.R.-82-3-117

API	NUMBER_	15-13	3 <u>5-23</u> ,	686 · C	0.00
LEAS	E NAME_	Floyd		3	· · ·

200 Colorado Derby Bullding Hichlita, Kansas 67202	LEASE N	LEASE NAME_Floyd				
	NT	WELL NUMBER 1				
NOT1 an	<u>.</u>	Ft. from S Section Line Ft. from E Section Line				
•						
EASE OPERATOR Shields Oil Pr	SEC23	SEC. 23 TWP. 185 RGE. 26W KK) or (W)				
DDRESS 326 Main P.O. Box 709 Rus	COUNTY	COUNTY Ness				
HONE#()OPERATORS	Date We	Date Well Completed				
haracter of Well Oil	Pluggin	g Commenced	9-29-92			
Oll, Gas, D&A, SWD, Input, Water S	Pluggin	g Completed	10-6-92			
he plugging proposal was approved						(date)
y Dan Goodrow				(KC	C District A	gent's Name).
s ACO-1 filed?If not,	is well	log a	ttached?_			
roducing Formation	Dept	h to T	ор	Botto	.Tmc	4540'
how depth and thickness of all wate	er, oil	and ga	s formati	ons.		
IL, GAS OR WATER RECORDS CAS					RD	
Formation Content	From	To	Size	Put In	Pulled out	· · · · · · · · · · · · · · · · · · ·
	_	_	8 5/8"	208'	none	
	_}		5 1/2"	4538'	3181'	
	-	-\				
laced and the method or methods usere used, state the character of Sanded bottom 3181'. Pumped to 600' pumpe	f same to 4400 50 sac d 50 sac	and de O', ran ks @190 cks, pu	pth plac 15 sacks 10', pulle 11led to 2	ed, from cement. Shed to 1150'	feet to ot pipe @352 pumped 80 s	feet each se 7', 3318', acks Pulled
pumped 10 sac				CK of this	form.)	
and of Divosing Contractor				· · · · · · · · · · · · · · · · · · ·	lcense No. R	ravoreior o
ame of Plugging Contractor <u>KELS</u>	-			NC.		COMMISSION
Idress P.O. Box 347 Chase,		6752				
ME OF PARTY RESPONSIBLE FOR PLUGGI	NG FEES	:	Shields	Oil Produc	ers, Inc.OCT	1 4 1992
ATE OF Kansas CO	UNTY OF		Rice		,ss. CONSER	VATION DIVISION hita, Kansas
R. Darrell Kels					Operator) c	r (Operator)
pove-described well, being first du tatements, and matters herein con	tained	and the	ath, says: e log of t	That I hathe above-d	ve knowledge escribed wel	of the fact I as filed th
e same are true and correct, so he	ip me G		Signature)	MA	L 20	ele_
		(#	\ddress)	P.O. Box	347 Chase	KS. 67524
SUBSCRIBED AND SWOR	N TO be	fore me	e this 12	day o	of October	,19 <u>92</u>
) sens j	There hera	
	•	\$6,407AAT 26	ineral life:			
My Commission Expir	.es:	1	State ct.). My Appt. Exp		·	ė ~
· · · · · · · · · · · · · · · · · · ·		OF CHICK MARKET AND THE PARTY.		The state of the s		Form CP-

Form CP-4 Revised 05-88