

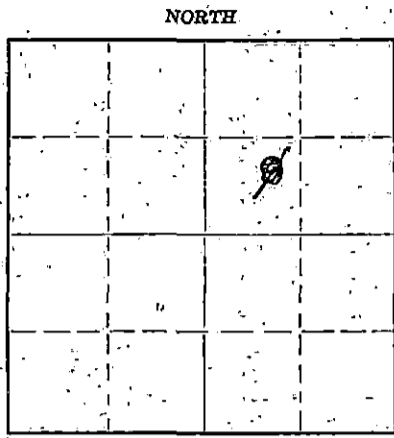
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

Ness County, Sec. 23 Twp. 18 Rge. (E) 26 (W)

Location as "NE/CNW 1/4 SW 1/4" or footage from lines NE SW NE  
Lease Owner Cooperative Refinery Association  
Lease Name Lyth Well No. 3  
Office Address 208 North Market St., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed Jan. 17 19.49  
Application for plugging filed Feb. 27 19.49  
Application for plugging approved Feb. 28 19.49  
Plugging commenced Mar. 25 19.49  
Plugging completed April 1 19.49  
Reason for abandonment of well or producing formation dry



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19...  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty C. D. Staugh  
Producing formation Depth to top Bottom Total Depth of Well 4481 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				13-3/8	80'	none
				5-1/2"	4471'	3602'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same, and depth placed, from... feet to... feet for each plug set.

4481' to 3871' mud  
3871' to 3830' Sand bridge  
3830' to 3805' 5 sacks cement  
3805' to 200' Mud  
200' to 190' Rock bridge  
190' to 160' 25 sacks cement  
160' to 15' Mud  
15' to surface 10 sacks cement

RECORDED  
4-5-49  
ST. APR - 2, 1949  
CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to Cooperative Refinery Association  
Address 208 North Market St., Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.  
O.W. Gosnell (employee of owner) or (owner/operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-  
described well as filed and that the same are true and correct. So help me God.

(Signature) O.W. Gosnell  
208 North Market St., Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 4th day of April 1949

My commission expires March 5, 1953

Ruth U. Love  
Notary Public.

22-5133-9 9-48-10M  
PLUGGING  
FILE SEC 23 T 18 R 26 W  
BOX PAGE 24 LINE 28

LYTHE #3

NE SW NE 23-18-26W, Ness County, Kansas

Rigging up Rotary Tools	12-12-48	Run 2 Jts. 13 3/8" surface casing.
Tearing down Rotary Tools	1-8-49	Set @ 80' and cemented with 100
Rigging up Cable Tools	1-13-49	sacks of cement.
Tearing down Cable Tools	2-18-49	Run 102 Jts. 5 1/2" casing. Set @ 471'
		and cemented with 100 sacks

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	
ROCK	0	80	
Shale	80	550	
Sand	550	620	
Sand & Shale	620	650	
Sand & Shale	650	760	
Shale	760	1200	
Shells	1200	1250	
Shale & Sand	1250	1610	
Shale & Shells	1610	1790	
Anhydrite	1790	1850	
Red bed & Shells	1850	1935	
Shale & Sand	1935	2275	
Shale & Shells	2275	2565	
Shale & Lime	2565	2755	
Lime	2755	2790	
Lime & Shale	2790	2859	
Lime & Shale	2859	3360	
Soft lime	3360	3490	
Shale & Lime	3490	3570	
Lime	3570	3664	
Lime & Shale	3664	3810	
Shale	3810	3852	
Rough Lime	3852	3862	
Shale & Lime	3862	3987	
Lime	3987	4085	
Lime-Hard	4085	4101	
Lime	4101	4404	
Lime & Shale	4404	4439	
	4439	4481	Total Depth

I, Don S. Packer, hereby certify that the above Log is true and correct, to the best of my knowledge and belief.

*Don S. Packer*

Subscribed and sworn to before me this 26th day of February, 1949.

My commission expires Dec. 23, 1950

*Mary R. Brann*

PLUGGING  
 FILE SEC 23-18-26W  
 BOOK PAGE 84 LINE 28

RECEIVED  
 FEB 28 1949  
 STATE COMMISSION  
 KANSAS