Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Requised Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas				p. 17 Rge	$(E)_{26}(W)$		
NORTH	Location as "NE/CNWXSWX" o	or footage from l		NW NW			
	A	& Iannitt	L <b>Dr</b> lllin		W-11 N- 1		
	Lease Name Quenzer Well No. 1 Office Address 706 Union Nat'1. Bldg.						
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well completed 6-30 19 64 6-30 10 64						
		Application for plugging filed					
	Application for plugging approv	6-30 <sub>19</sub> 64 6-30 <sub>19</sub> 64					
		Plugging commenced         0-30 19 64           Plugging completed         6-30 19 64					
		Reason for abandonment of well or producing formation					
	Tichison for abandon by web	or producing to	7218000				
	If a producing well is abandoned, date of last production19						
Locate well correctly on above	Was permission obtained from	the Conservation	n Division or	its agents be			
Section Plat	menced?				Eldon Petty		
	pervised plugging of this well Depth to top						
Show depth and thickness of all water		bottom		otai Deptii o	1 WellTotal_reet		
	,						
OIL, CAS OR WATER RECOR	DS				CASING RECORD		
FORMATION	CONTENT FROM	TO	SIZE	PUT IN	PULLED DUT		
4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -			8 5/8	268 <b>'</b>			
Commence of the commence of th							
		<del></del>					
		<b></b>					
		1					
The state of the s							
			Middle	plug @	720' w/ 25 sx 240' w/ 20 sx. 40' w/10 sx.		
				5 E M E	TVED		
			STA	IE CORPORA	TION COMMISSION		
		- 14 (2)		AUG	18 1964		
			C	ONSERVA Wichit	TION DIVISION a, Kansas		
			,				
	(If additional description is neces	PACY of					
Name of Plugging ContractorAddress	Woodman & Iannitti Dril 706 Union Nat'l. Bldg.		ms ancer)				
	COUNTY OF Se	dgwick	)	98.			
K. T. Woodma well, being Brst duly sworn on oath,	says: That I have knowledge of the i				) of the above-described sined and the log of the		
	at the same are true and correct. So h	elp me God.	The AND	hnen			
	(Signature)		, 000				
		706	Union Nat	ional Bl	dg.		
Subscribed and Sworn to bef	ore me this 17 day of	Aug.		, 19_	64		
SUBSTRICT OF SWORM TO UCK	Cay of	, A	n 0	/ 19.	0		
	<u> </u>	usten	i Chi	anteerl	Notary Public.		
My commission expires Feb	11, 1968	Ju <b>sti</b> na <b>C</b> h	amberlai.	ı	стоину видис.		

## DRILLER'S LOG

COMPANY 8 Woodman & Tannitti Drilling Company SECTION: 10-175-26W LOCATION: C NW NW COUNTY: Ness QUENZER # 1 Farm: TOTAL DEPTH: 46110 COM: 6-17-64 6-30-64 comp: CONTRACTOR: Woodman & Lannitti Drilling Company 8 5/8 @ 268' W/175 sx. Casing: 2618 RB ELEVATION: PRODUCTION: D & A

## Figures indicate bottom of formations

		erences rugicare	s porrow or	TOINSTIONS
0	100	Clay Sand		
100	215	Sandy Glay		
215	240	White Rock & Clay		
240	270	White Clay		
270	930	Shele .		
930	930 955	Hard Sand		
955	1070	sand & Shale		•
1070	1130	Shale		
1130	1410	Red Bed Shale		•
1410	1410 1450	Look Like Anhy.		
		•		
1450	1525	Hard Sand		
1525	1695	Hard Sand		
1695	2016	Red Bed Shale & Shells		
2016	2035	Anhy		
2035	2045	Anhy		
2045	2180	Shale & Shells		
2180	2440	Shells & Shale		
2440	2500	Shale & Shells		a create france.
2500	2625	Shale & Lime		
2625	2765	Line		SE TON COMMITTION
2765	2850	Shale & Shells		STATE CORPORATION COMMULION
2850	2900	Line		JUL 6 1964
2900	2985	Line		JUL 6 130
2985	3095	Lime .		CONSERVATION DIVISION
3095	3180	Line		TOVATION DIVISION
3180	3295	Line		CONSERVATION Wichita, Kansas
3295	3370	Lime		AAICirra
3370	3410	Line		
3410	3510	Line		•
3510	3620	Line		
3620	3740	Line		
3740	3810	Line		
3810	3880	Line		
3880	3955	lime		
3955	4000	Limo		
4000	4050	Lime		
4050	4110	Lime		
4110	4165	Lime		
4165	4210	Line		
4210	4260	Lime		
4260	4303	Line		
4303	4360	Line		
4360	4420	Line	•	
4420	4480	Lime		
4480	4500	Lime .		·
4500	4535	Line		
4535 4580	4580 4595	Line Line		

I certify the above to be a true and correct copy of the Briller's Log and the Geological Tops to the best of my knowledge and belief.

Dolomite

Total Depth

4595

4611

4611

WOODMAN & LANGITTI DEILLING COMPANY By: M. 7. 4 Company

K. T. Woodman

## WELL PLUGGING RECORD

County: Location: Section: Lease Öwner: Lease Name: Office Address: Character of Well: Date Well Completed: Application for Flugging Filed: Application for Plugging Approved: Plugging Commenced: Plugging Completed: Reason for Abandonment of Well: Was Permission Obtained: Name of Conservation Agent: Total Depth of Well:

Casing Record:

Plugging Record:

Name of Plugging Contractor:

Ness G NW NW 10-175-27W Woodman & Lannitti Drilling Co. #1 Quenzer 706 Union Nat'l. Bldg. Dry Hole 6-30-64 6-30-64 6-30-64 6-30-64 6-30-64 Dry Yes Eldon Petty 4611

8 5/8 @ 268°

Bottom Plug @ 720' w/ 25 sx. cement Middle Plug @ 240' w/20 sx. cement Top Plug @ 40' w/10 sx. cement

Woodman & Tannitti Drilling Co. 706 Union Nat'l. Bldg.

STATE OF MANSAS; COUNTY OF SEDENICK, 58. 2019 1 000 001 1012 1000

K. T. Woodman co-owner of the above described well, being duly sworn on oath, says:
That I have knowledge of the facts, statements, and matters herein contained and
the log of the above described well as filled and that the same are true and correct.
So help me God.

X.791

Subscribed and Sworn to before me this 2nd, day of July 1964

My commission expires Feb. 11, 1968

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32 - 1 - 1 - 23 2 mg

Sustina Chamberlain Motary Public

STATE CORPORATION COMMISSION

JUL 6 1964

CONSERVATION DIVISION Wichita, Kansas