

STATE OF KANSAS -
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

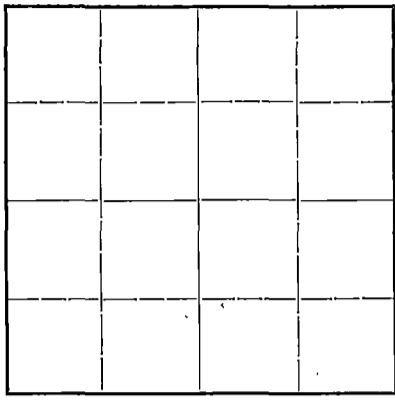
OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

McPherson County. Sec. 1 Twp. 20 Rge. 4 (E) (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
Lease Owner National Cooperative Refinery Association
Lease Name Moors Well No. 1
Office Address 820 Union Nat'l Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Feb. 22 19 46
Application for plugging filed March 12 19 46
Application for plugging approved (verbally) Feb. 22 19 46
Plugging commenced Feb. 22 19 46
Plugging completed Feb. 22 19 46
Reason for abandonment of well or producing formation Dry hole.

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Durkee
Producing formation Depth to top Bottom Total Depth of Well 3891 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

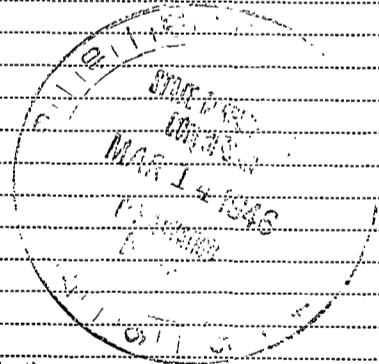
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10-3/4"	257'	None
				8-5/8"	795'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.
Mud 3891 - 275'
20 sax Cement 275 - 210'
Mud 210 - 25'
5 sax cement 21 - to bottom of cellar

3-14-46

PLUGGING
FILE 1-207-46
BOOK 44-196-37



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to National Cooperative Refinery Ass'n
Address 820 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
H. D. Lawver (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) BY H. D. Lawver
NATIONAL COOPERATIVE REFINERY ASSOCIATION
820 Union National Bank Building, Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of March, 19 46
Edith A. Williams
Notary Public.

My commission expires March 22, 1948