DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission

| Conservation Division | <i>\$</i> |
|--|--------------------------|
| 800 Bitting Building | |
| Wichita, Kansas | · |
| TTT | e no. |
| r rin | . 140. |
| rocy | ATION SW-SW-SE |
| Lost Hole SEC | . 27 TWP. 20 RGE. 4W |
| Dry Hole Abandoned Oil Well Aba | andoned Gas Well |
| I have today completed supervision of plugging | · |
| | |
| Well No. / Lol Hol Lease _ mitchell | 1 109 Union Math. Do Da |
| Operator anchata Dalg C. Address | Wiefita Kans |
| Field County | In Pherson |
| Total Depth 648 Feet. | |
| (Describe briefly the manner in which the | e well was plugged) |
| and a | ^ |
| Itole made solid at | |
| 20 say coment shoth | I Those 8 |
| 1 / | |
| goods of drill fife. | Tat base |
| 8 , 00 / | |
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| ING | |
| 203 42 | |
| RECEIVED STATE CORPORATION COMMISSION | |
| STATE CORPORATION COMMISSION Distr | Justice |
| 5 C D D C 1057 1918 1 | TICL GOOGERVALION AFENIL |

SEP 2 9 1952

CONSERVATION DIVISION Wichita, Kansas