

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent)

STATE CORPORATION DIVISION

CONSERVATION DIVISION

CONSERVATION RAISES

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

| Mr. | Christo | pher c | f Rains | & Willi | amson Oil | has | this |
|-------------|-------------|-----------------------|-------------|-------------|-----------|------------|--------------|
| date | requested | permission to | plug the | followi | ng descri | bed well: | |
| Mr | Christ | opher | guarante | es payme | nt of the | plugging | fee. |
| Oper | ator's full | Name: F | lains & W | illiamso | n Oil, In | c | |
| Comp | lete Addres | s: 435 Pag | e Ct., W | ichita, | Ks. | | |
| Leas | e Name: | SLY Fox | | | _Well No. | 1 | |
| | | SE SW NE | | | | | • |
| Coun | ty: | Pawnee | | Total | Depth 380 | 5º Oil We | 11 |
| Gas | WellIn | put Well | SWD Well_ | D & | A XX L | ost Hole_ | · |
| Mr | Christophe | <u>r</u> wa | as instru | cted to | plug the | well as fo | ollows: |
| Gun | pits, circu | late heavy muc | 1. set 40 | sk cmt | plug at 3 | 60° thru d | <u>lrill</u> |
| <u>pipe</u> | . Heavy mud | to 40' set 3 6 | Olid brid | ge & 10 | sk cmt pl | ug to base |) |
| | | | | | | | : |
| | • | | | | | _ | 1 |
| | | | | | | | |

Very truly yours,

Conservation Division Agent