

DISTRICT CONSERVATION AGENT'S REPORT

[Handwritten signature]

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE NE NE

SEC. 22 TWP. 20 RGE. 11W 16W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Bourman

Operator Vickers Pet. Co. Inc. Address 201 W. K. H. Bldg
Wichita, Kansas

Field _____ County Lawrence

Total Depth 3850 Feet.

(Describe briefly the manner in which the well was plugged)

8 1/2" 1070 circulated with 43.5x cement
filled with rotary Mud. to 258'
set plug run 15x cement through
Drill Pipe. Mud to 40' set plug run
1/2 x shells and 10x cement Pak.

John Little sub.
(Hallis)

M. C. Piers
District Conservation Agent

Date

5-10-51
RECEIVED
STATE CORPORATION COMMISSION

MAY 22 1951

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 22 T 20 R 16W
BOOK PAGE 83 LINE 33