

State of Kansas



15.113.20520.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
FEB 27 1978
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Linden of Rupe Oil Co. Inc. has this

date requested permission to plug the following described well:

Mr. Linden guarantees payment of the plugging fee.

Operator's full Name: Rupe Oil Co. Inc.

Complete Address: Box 2273 Wichita, Kansas

Lease Name: Jake Friesen Well No. # 1

Location: S/2 NE NW Sec. 14 Twp. 20S Rge. (E)(W) 5

County: McPherson Total Depth 1085' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Linden was instructed to plug the well as follows:

7"-200'-Cir.W/Cement.

Mud to 225'. Plug, 25 Sax.Cement. Mud to 40'. Plug, 10 Sax.Cement.

Very truly yours,


Conservation Division Agent