

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission
CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JUL 6 1964

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. Jack Flake of Woodman & Iannitti has this

date requested permission to plug the following described well:

Mr. Woodman & Iannitti guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti

Complete Address: 714 Union Natl Bk Bldg Wichita, Kans

Lease Name: Quenzer Well No. 1

Location: CNW NW Sec. 10 Twp. 17 Rge. (E) (W) 26

County Ness Total Depth 4611 Oil Well

Gas Well Input Well SWD Well D & AX Lost Hole

Mr. _____ was instructed to plug the well as follows:

Circulate with heavy mud, set plug at 720' with 20 sax cement

"	"	240'	20	"
"	"	40'	10	"

Very truly yours,

Edson Lott
 Conservation Division Agent