JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairmon
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

NOV 12 1962
CONSERVATION DIVISION
Wichib, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. Bill Walker	of Rains & Williamson has this
date requested permission	to plug the following described well:
Mr. Walker	guarantees payment of the plugging fee.
Operator's full Name:	Petroleum Inc
Complete Address:	R R # 2 Great Bend, Kans
Lease Name:	Anderson Well No. 1
Location:	CSE NW Sec. 15 Twp. 17 Rge. (E) (W) 2
County	Ness Total Depth 4300 Oil Well
Gas WellInput Well_	SWD Well D & A X Lost Hole
Mr. Walker	was instructed to plug the well as follows:
	t plug at 550', with 20 sax cement
17	" 180° 15 " " 35° 10 "
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Very truly yours,

Conservation Division Agent