

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-113-20,944.0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Wild Boys & The Silver Bullet

ADDRESS PO Box 4448, Wichita, Kansas 67204 PHONE # (316)-264-1800

LEASE (FARM NAME) SOUTHWESTERN COLLEGE 'O' (BUSTIN' OUT) WELL NO. 3

WELL LOCATION SE SW SW SEC. 2 TWP. 20S RGE. 4 ~~West~~ (West)

COUNTY McPherson TOTAL DEPTH 562 FIELD NAME Groveland NE

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A Lost Hole  
X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Lost circulation - no log  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-28-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Krier ADDRESS Supreme Drilling, Ltd.  
9235 E. Harry - Suite 10, Bldge 200, Wichita 67207

PHONE # (316)-525-6950 (Mobile Operator)

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. No casing

ADDRESS PO Box 158, McPherson, Kansas 67460 PHONE # (316)-241-1787  
pulled

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Wild Boys & The Silver Bullet

ADDRESS As above

PHONE # ( )

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: R A Christensen  
Applicant /or Acting Agent

DATE: 2 FEB 82

RECEIVED  
STATE CORPORATION COMMISSION  
FEB - 4 1982  
CONSERVATION DIVISION  
Wichita, Kansas

## INVOICE and WELL PLUGGING AUTHORITY

December 21, 1981INVOICE NUMBER: 8819-WTO: Wild Boys & Silver Bullet Oil Company  
807 N. Waco  
Ste. 3A  
Wichita, KS. 67203

## PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Southwestern College "O" #3  
SE SW SW, Sec.2-20S-4W  
McPherson  
T.D. 552'

\$35.00

NOTE: We also need the following before our file is completed:

xxx \_\_\_\_\_ Well Plugging Record (CP-4)  
xxx \_\_\_\_\_ Well Log  
xxx \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Mr. Merlin Unruh, Box 248, Halstead, Ks. 67056

Administrator

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE