STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15.009.24157.0000

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $009-24157$ (Identically drilled since 1967; if no	ifier number of t API# was issued,	his well). Thi indicate spud	s must be liste or completion da	ed for ate.
WELL OPERATOR <u>Murfin Drilling (</u> (owner	ксс	KCC LICENSE # 30606 /2-92		
ADDRESS 250 N. Water, Suite 30	00	_ CITY <u>Wichita</u> _		<u> </u>
STATE KS ZIP CO	ODE67202	CONTACT PHONE #	267-324	1
LEASEUnruh	WELL#1-15	SEC. 15 T. 20	R. 14W (East	/West)
_ NW - NW - NE SPOT LOCATI	ON/QQQQ COUNTY_	Barton		
4950 FEET (in exact footage)	FROM S/N (circle o	ne) LINE OF SEC	TION (NOT Lease	Line)
2310 FEET (in exact footage)	FROM E/W (circle o	ne) LINE OF SEC	TION (NOT Lease	Line)
Check One: OIL WELL GAS WEL	L × D&A _ SWD	/ENHR WELL	DOCKET#	
CONDUCTOR CASING SIZE S	ET AT	CEMENTED WITH _		SACKS
SURFACE CASING SIZE 8 5/8 S	ET AT 815	CEMENTED WITH _	400	SACKS
PRODUCTION CASING SIZE 4½ S	ET AT3694	CEMENTED WITH _	115	SACKS
LIST (ALL) PERFORATIONS and BRIDG				
ELEVATION 1884 GL T.D. (G.L./K.B.)	3700 PBTD 3650	ANHYDRITE DE	PTH Corral Formation	<u>on)</u>
CONDITION OF WELL: GOOD x				
PROPOSED METHOD OF PLUGGING				
In accordance with the rule			ansas.	
(If additional	space is needed at	tach separate	page)	 .
IS WELL LOG ATTACHED TO THIS APP	LICATION AS REQUIR	ED? YES IS A	CO-1 FILED?	yes
If not explain why?				
PLUGGING OF THIS WELL WILL BE DO RULES AND REGULATIONS OF THE ST	NOTE CODEOURS OF CO	MATCCTON	Do-	
LIST NAME OF COMPANY REPRESENTAT	IVE AUTHORIZED TO	BE IN CHARGE OF	PLUGGING OPERA	T ECNEMMISSION
Stan Froetschner, Prod. Supt.		PHONE# ()	913-483-537 3EP	1 1000
ADDRESS 4001S. Van Houten	City/Stat	e Russell, KS		92 W BIVISION
PLUGGING CONTRACTOR Murfin D	rilling Co., Inc.	к	CC LICENSE # 31	0606 ノ <i>ネ</i> ーク。
ADDRESS Wichita, KS	(company name)	PHONE # ($\frac{267}{1}$	-3241 contractor	's)
PROPOSED DATE AND HOUR OF PLUGGI	NG (If Known?)	September, 19	92	<u>. </u>
PAYMENT OF THE PLUGGING FEE (K.)	A.R. 82-3-118) WIL	L BE GUARANTEEL	BY OPERATOR OR	AGENT
DATE: 8/31/92 AUTHORIZED O	PERATOR/AGENT: By:		Cach	· .
	Т.я	/ ` -	aturé) oduction Manager	

() (Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 1, 1992

Murfin Drilling Co Inc 250 N Water 300 Wichita KS 67202

Unruh 1-15 API 15-009-24,157 4950'FSL-2310'FEL Sec. 15-20-14W Barton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200

FORM CP-1 Rev.03/92

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichitz, Kansas 67202

HELL PLUGGING APPLICATION FORM (FLEASE TYPE FORM and File ONE Copy)

Stan

wr # 009-24157 wells drilled since 1	(Identifier number of 1967; if no API# was issued	this well). Thi , indicate spud	s must be <u>lis</u> or completion	ted for date.
YELL OPERATOR <u>Nurfi</u>	n Drilling Co., Inc. (owner/company name)	KCC	LICENSE # 3	0606 or's)
address <u>250 M. War</u> i	(owner/company name) er <u>Suite 300</u>	CITY Wichies.		
TATE KS	ZIP CODE67202	_ CONTACT PHONE &	267-3	1241
EASE <u>linzub</u>	WELL# 1-15	SEC. 15 T. 20	§ R. 14W (Eas	st/West)
- <u>NW</u> - <u>NE</u> - <u>NE</u>	SPOT LOCATION/QQQQ COUNT	Y Barton		<u></u>
950 FEET (in exac	z footage) FROM S/N (circle	e one) LINE OF SEC	TION (NOT Leas	se Line) "
310 FEET (in exac	t footage) FROM E/W (circle	one) LINE OF SEC	TION (NOT Leas	se Line)
tesh or , Oll Well	cas well x dar s	WD/ENHR WELL	DOCKET#	
erie dale co Royoude	set at	CEMENTED WITH _		SACKS
JRFACE CUSING SIZE 8	5/8 set at 815	_ CEMENTED WITH _	400	SACKS
RODUCTION CASING SIZ	E 134 SET AT 3694	_ CEMENTED WITH _	135	SACKS
est (ALL) PERFORATION	es and bridgeplug sets: <u>3504-</u>	-07'. 3553. 5- 57.5'	re som som kalantilarna _{sk} elete sig s <mark>ylle</mark>	
.884 GL (G.L./X.B.	T.D. 3700 PETD 3650	ANHYDRITE DE	PTH Corral Format	Elon)
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lugging of this well	L WILL BE DONE IN ACCORDANC S OF THE STATE CORPORATION	e kith k.s.a. 55	-101 <u>et. seq</u> .	amo ans
IST NAME OF COMPANY	REPRESENTATIVE AUTHORIZED	to be in charge of	F PLUGGING OPE	Pations:
Scan Froetschner, P	rod. Supt.		913-483-5371	·····
ODRESS 400 S. Van	Houten City/st	ate Russell, KS	67665.	
LUGGING CONTRACTOR	Morfin Drilling Co., Inc	•	CC LICENSE	3RECFINE
DDRESS Vichita, KS	Murfin Drilling Co., Inc. (company name	e) PHONE # (² 67	-3241 contilate	GORPORATION C
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ATE: 8/31/92	AUTHORIZED OPERATOR/AGENT: B	r: aaru M	1 Chel.	Wienita Kanana
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