

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 1 Twp. 20 Rge. 4 (E) (W)

Field Name (if any) \_\_\_\_\_ County McPherson

Lease (Farm Name) Moors Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Wildcat well and no log made up

Date and hour plugging is desired to begin Feb. 22, 1946

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

R. E. McDonald Address Pratt, Kansas

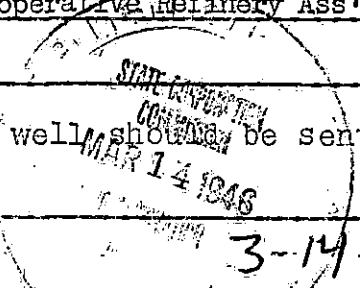
Name of well owner or Acting Agent National Cooperative Refinery Ass'n

Address 820 Union National Bank Building

Invoice covering assessment for plugging this well should be sent to:

Same Address Same

and payment will be guaranteed by applicant.



3-14-46

**PLUGGING**  
FILE Sec 1 20 24 W  
BOOK PAGE 44 W-27

National Cooperative Refinery Ass'n  
By: MA Tawer  
Operator or Acting Agent

Date March 12, 1946



15.113.00458.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

*McPherson Kans*  
*1-21-46*

T. A. Morgan, Director  
800 Bitting Building  
Wichita, Kansas

Dear Sir:

I have today given verbal permission to  
the following plugging operation:

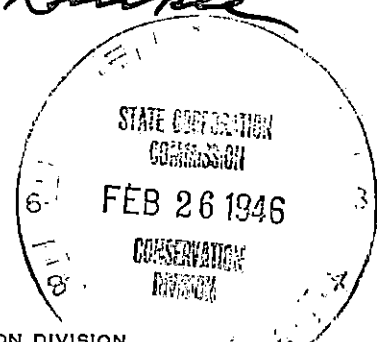
Operator *Natl. Ref. Coop. Assn*  
Address *Wichita Kans*  
Farm Name *MORRIS* Well No. *1*  
Description *SE-NW Sec. 1* Twp. *20* Rge. *4W*  
County *McPherson*

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours very truly,

*Paul Rumber*

BITTING  
NO. *1 20 4W*  
BOOK *44* LINE *37*





STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA 2, KANSAS

February 27, 1946

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

Well No.  
 Lease  
 Description <sup>1</sup>  
 County <sup>McPherson</sup>  
 File: <sup>SE NW 1-20-4W</sup>  
<sup>McPherson</sup>  
<sup>44-37</sup>

National Cooperative Refinery Ass'n.  
 Union National Bank Bldg.  
 Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the  
 above subject well, in accordance with the  
 Rules and Regulations of the State Corpora-  
 tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

HA

BY: J. P. Roberts  
 J. P. ROBERTS

NOTICE:

Ruel Durkes  
 McPherson, Kansas