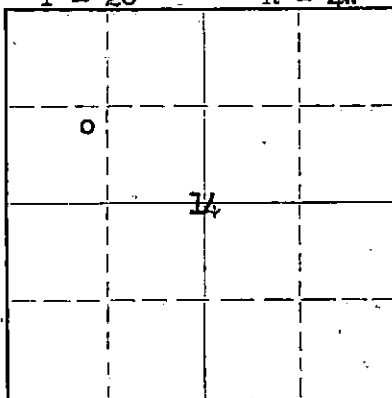


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

15.113.19356.0000

WELL PLUGGING RECORD

T - 20 NORTH R - 4W

Locate well correctly on above
Section Plat

McPherson County. Sec. 14 Twp. 20 Rge. (E) 4 (W)
Location as "NE/CNW/SW" or footage from lines. NE/SW/NW
Lease Owner Frank J. Black
Lease Name Lovett Well No. 1
Office Address McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 19 57
Application for plugging filed 7-12 19 61
Application for plugging approved 7-14 19 61
Plugging commenced 7-18 19 61
Plugging completed 7-21 19 61
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production July 19 61
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Cecil Jones
Producing formation Depth to top Bottom Total Depth of Well 3743 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	625'	None
				5 1/2	3736'	3160'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Sanded to 3725' - dumped 5 sks cement -
pulled casing - mudded hole to 300' - set 10'
rock bridge - dumped 20 sks cement - mudded
hole to 40' - set 10' rock bridge - dumped
10 sks cement

RECEIVED
STATE CORPORATION COMMISSION

AUG 8 1961

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R & D Casing Pulling Co License # 236
Address Box # 572, Hutchinson, Kansas

STATE OF KANSAS, COUNTY OF MCPHERSON, ss.
Frank J. Black

(owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

(Address)

SUBSCRIBED AND SWORN to before me this 7th day of August, 1961

My commission expires July 16, 1963

JERRY FELTZMAN

Notary Public.