STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit

WELL PLUGGING RECORD

| Form | CP- | ١ |
|------|-----|---|

| Mail or Deliver Report to: Conscryation Division                            |                                                     |                                                                             |                                       |                                       |                                         |                                       |  |  |
|-----------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------|--|--|
| State Corporation Commission 212 No. Market                                 |                                                     | Barton                                                                      | <b>.</b>                              | 29 📜                                  | 20                                      | 15W / 75 / 775                        |  |  |
| Wichits, Kansas 67202                                                       | Landier of "N                                       | U/CNIIIVEIIIVI                                                              |                                       | V. Sec. 27 Tw                         | Ne sa SE                                | (W)(W)                                |  |  |
| NORTH                                                                       | Lease Owner                                         | Location as "NE/CNWESWA" or footage from lines  Locat Owners  John Hairford |                                       |                                       |                                         |                                       |  |  |
|                                                                             | Lease Name                                          | • •                                                                         | Horris #                              |                                       | 10. 10. 10. 10. 10. 10. 10. 10. 10. 10. | Well No.                              |  |  |
|                                                                             | Office Address_                                     | Hooken Oklahoma 73045                                                       |                                       |                                       |                                         |                                       |  |  |
|                                                                             | Character of W                                      | Character of Well (completed as Oil, Cas or Dry Hole)                       |                                       |                                       |                                         |                                       |  |  |
|                                                                             | Date well com                                       | pleted                                                                      |                                       |                                       |                                         | 19                                    |  |  |
|                                                                             | Application for                                     |                                                                             |                                       |                                       | <del></del>                             | 19                                    |  |  |
|                                                                             |                                                     | plugging approve                                                            | 7/72                                  | <del></del>                           |                                         | 19                                    |  |  |
|                                                                             | Plugging comm                                       | 171                                                                         | 3/72                                  | <del></del>                           | <u> </u>                                | 19                                    |  |  |
|                                                                             | Plugging compl                                      | ndonment of well                                                            | or producing                          | · formation                           | depleted.                               | 19                                    |  |  |
|                                                                             | Meason for abai                                     | . —                                                                         | or broducing                          |                                       |                                         |                                       |  |  |
|                                                                             | If a producing                                      | well is abandoned                                                           | l, date of las                        | st production                         |                                         | 19                                    |  |  |
|                                                                             |                                                     |                                                                             |                                       | <del>-</del>                          | its agents before                       | plugging was com-                     |  |  |
| Locate well correctly on above<br>Section Plat                              | menced?                                             | yes                                                                         | ruan ·                                | <u>:</u>                              |                                         |                                       |  |  |
| Name of Conservation Agent who st                                           |                                                     | is well                                                                     | <del></del> -                         | <del></del>                           | <del></del>                             | 3789 Fact                             |  |  |
| Producing formation                                                         |                                                     | Depth to top                                                                | Bottom                                | тт                                    | otal Depth of W                         | rell Feet                             |  |  |
| Show depth and thickness of all wat                                         | er, oil and gas formation                           | DS.                                                                         |                                       |                                       |                                         | •                                     |  |  |
| OIL, CAS OR WATER RECO                                                      | RDS                                                 |                                                                             |                                       | •                                     | C/A                                     | SING RECORD                           |  |  |
| FORMATION                                                                   | CONTENT                                             | FROM                                                                        | τα                                    | SIZE                                  | PUT IN                                  | PULLED OUT                            |  |  |
|                                                                             |                                                     |                                                                             |                                       | 8-5/8                                 | 778                                     | none                                  |  |  |
|                                                                             |                                                     |                                                                             |                                       | 550                                   | 3779                                    | 2016!                                 |  |  |
|                                                                             |                                                     |                                                                             |                                       |                                       |                                         | ;                                     |  |  |
|                                                                             |                                                     | <del></del>                                                                 |                                       |                                       |                                         |                                       |  |  |
|                                                                             | <del></del>                                         |                                                                             | · · · · · · · · · · · · · · · · · · · | <del></del>                           |                                         |                                       |  |  |
|                                                                             |                                                     | <del></del>                                                                 | <del></del>                           |                                       | <del></del>                             | <u> </u>                              |  |  |
| <del></del>                                                                 | <del></del>                                         |                                                                             |                                       | <del> </del>                          |                                         | <u> </u>                              |  |  |
| Ebeded hole, shot pi<br>2210', 2113', 2017',<br>mud and 1 sack hulls        | <u>pulled 62 joir</u>                               | its. Pumped                                                                 | 2 sacks                               | s hulls, 20                           | sacks                                   | · · · · · · · · · · · · · · · · · · · |  |  |
| PLUGGING COMPLETE.                                                          | <del></del>                                         | <del> </del>                                                                |                                       | · · · · ·                             | <u> </u>                                | <del></del>                           |  |  |
| Thoughly Completes                                                          |                                                     | <del></del>                                                                 |                                       | <del></del>                           |                                         | β                                     |  |  |
|                                                                             |                                                     |                                                                             | *                                     |                                       | VEC PS                                  | <del></del>                           |  |  |
| ,                                                                           |                                                     |                                                                             |                                       |                                       | OAKO)                                   | CE,                                   |  |  |
|                                                                             |                                                     |                                                                             |                                       |                                       | CON FR.                                 | Alion                                 |  |  |
| ·                                                                           |                                                     | <del></del>                                                                 |                                       | <u> </u>                              | 100 × 7                                 | $C_{O_{\epsilon}}O$                   |  |  |
|                                                                             | <del></del>                                         | <del></del>                                                                 |                                       | ·                                     | CONSERVATION TON                        | ATION COMMISSION                      |  |  |
|                                                                             | <del></del>                                         | <del></del>                                                                 | <del></del>                           |                                       | 16 M                                    | 10 Co                                 |  |  |
| ,                                                                           | <del></del>                                         |                                                                             | <del> </del>                          | <del> </del>                          |                                         | + 10/O                                |  |  |
|                                                                             |                                                     |                                                                             |                                       | · · · · · · · · · · · · · · · · · · · |                                         |                                       |  |  |
|                                                                             |                                                     |                                                                             |                                       |                                       |                                         |                                       |  |  |
|                                                                             | (75 a 43/b2 a a)                                    |                                                                             | n. or                                 |                                       |                                         | <u> </u>                              |  |  |
| Name of Plugging Contractor                                                 | KNIC                                                | description is necesse<br>HT CASING P                                       | ULLING C                              | IO. INC.                              |                                         | -                                     |  |  |
| Address                                                                     | CHASE                                               | . KANSAS                                                                    |                                       |                                       |                                         | <del></del>                           |  |  |
|                                                                             |                                                     |                                                                             |                                       |                                       |                                         |                                       |  |  |
| STATE OFK                                                                   | NSAS COU                                            | INTY OF                                                                     | RICE                                  | S                                     | 39.                                     | ÷                                     |  |  |
|                                                                             | NOEL J. KN                                          | (en                                                                         | ployee of o                           | wner) or (owner                       | or operator) of                         | the above-described                   |  |  |
| well, being first duly sworn on oatl<br>above-described well as filed and t | i, says: That I have kn<br>iat the same are true ar | owledge of the fa                                                           | cts, statemer                         | nts, and matters!                     | herein contained                        | and the log of the                    |  |  |
|                                                                             |                                                     | (Signature)                                                                 |                                       |                                       | red &                                   | wall                                  |  |  |
| •                                                                           |                                                     | ,71.                                                                        |                                       | CHASE, KANS                           | IAS .                                   |                                       |  |  |
|                                                                             |                                                     |                                                                             | -                                     |                                       | dress)                                  | <del></del>                           |  |  |
| SUBSCRIBED AND SWORN TO be                                                  | fore me this 20th                                   | day of                                                                      |                                       |                                       | , 19_72                                 |                                       |  |  |
| MARGARE                                                                     | TEMELCHER                                           |                                                                             | 0                                     |                                       | + Me                                    |                                       |  |  |
| My counting Rice Cou                                                        | Y PUBLIC                                            | <del></del>                                                                 |                                       | - uniquese                            | - CINC                                  | Notary Public.                        |  |  |
|                                                                             | Ission Expires<br>15, 1975                          |                                                                             |                                       | -                                     |                                         | - 6,<br>-<br>-                        |  |  |

# Driller's Well Log

**OPERATOR:** 

K & E DRILLING, INC.

719 Union Center Wichita, Kansas

.... WELL NAME: #1 Koehn

LOCATION: Approx. C NE SW SE

Sec. 29-20S-15W

Barton County, Kansas

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG. WICHITA, KANSAS

COMMENCED

1-22-65

CASING RECORD: 8-5/8" @ 778' w/350 sx.

5-1/2" @ 3780 w/75 sx.

COMPLETED:

1-30-65

**ELEVATION:** 

2009 DF; 2012 KB

ROTARY TOTAL DEPTH: 3790

PRODUCTION:

## FORMATION RECORD

Depths shown indicate bottom of formations encountered.

| Shale           | 410  |
|-----------------|------|
| Sand            | 540  |
| Shale & Red Bed | 782  |
| Shale           | 900  |
| Shale & Shells  | 1500 |
| Shale           | 1755 |
| Lime & Shale    | 2140 |
| Lime            | 2665 |
| Shale & Lime    | 2850 |
| Lime            | 3790 |

STATE CORPORATION CUMINISSION CONSERVATION DIVISION

### CERTIFICATION

State of KANSAS County of SEDGWICK

I Wayne L. Brinegar , of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

> Wayne L. Brinegar

Subscribed and sworn to before me this

February

8-30-65

Bannon

Notary Public.

# driller's well log

OPERATOR:

K & E DRILLING, INC. 719 Union Center

Wichita, Kansas

WELL NAME: #1 Koehn

LOCATION: Approx. C NE SW SE

Sec. 29-20S-15W

Barton County, Kansas

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG. WICHITA, KANSAS

COMMENCED:

1-22-65

CASING RECORD: 8-5/8" @ 778' w/350 sx.

Lime

Lime

Shale & Lime

5-1/2" @ 3780 w/75 sx.

COMPLETED:

1-30-65

ELEVATION: 2009 DF; 2012 KB

ROTARY TOTAL DEPTH: 3790

PRODUCTION:

gas

# FORMATION RECORD

| Depths shown in | dicate bottom of format | tions encountered. | STATE CORPORATION COMMISSION CONSERVED |
|-----------------|-------------------------|--------------------|----------------------------------------|
| Shale           |                         | 410                | DED COM                                |
| Sand            | ,                       | 540                | CONSES DEC 3 COMMIS                    |
| Shale & Red Be  | ed .                    | 782 .              | WICHATION 1308                         |
| Shale           | •                       | 900 <sup>°</sup>   | CONSERVATION DIVISION                  |
| Shale & Shells  | <b>3</b> .              | 1500               |                                        |
| Shale           |                         | 1755               | •                                      |
| Lime & Shale    |                         | 2140 .             | •                                      |

2665

2850

3790

### ertification

State of KANSAS County of SEDGWICK

I, <u>Wayne L. Brinegar</u> of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Subscribed and sworn to before me this

Brinegar Wayne 1

8-30-65

Jy⁄lene M. Bannon Notary Public.