

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

30140
15.165. ~~30024~~ 00.0

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 7-19-66 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mesa Petroleum Co. OPERATORS LICENSE NO. 5575

ADDRESS P. O. Box 2009, Amarillo, Texas 79189 PHONE # (806) 378-1000

LEASE (FARM) Schadel WELL NO. 31-11 WELL LOCATION NE NE SW COUNTY Rush

SEC. 31 TWP. 19S RGE. 20 (E) of (W) TOTAL DEPTH 1140' PLUG BACK TD 1116'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. 79,370-C (C-12,786)

SURFACE CASING SIZE NA SET AT CEMENTED WITH SACKS

CASING SIZE 4 1/2" SET AT 1139' CEMENTED WITH 250 SACKS

PERFORATED AT 908'-1103' (Cedar Hills)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Cement squeeze Cedar Hills formation with 50 sx Thixotropic, pump 70 sx 50/50 pozmix; spot 40 sx 50/50 pozmix 870-435', 40 sx plug from 435'- surface; cut off 4 1/2" 3' below GL; weld on dry hole cap, Well P&A

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? NA
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Mickey McMurphy PHONE # (316) 635-2952

ADDRESS Box 514, Ashland, Kansas 67831

PLUGGING CONTRACTOR Mesa Petroleum Co. LICENSE NO. 5575

ADDRESS P. O. Box 2009, Amarillo, TX 79189 PHONE # (806) 378-1000

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Mickey McMurphy)
(Operator or Agent)

① XC: WF, CR, Reg., RZN, Acctg, Liberal, TLH DATE: 6-12-85

RECEIVED
STATE CORPORATION COMMISSION
JUN 14 1985
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 14 1985

EXPIRES

June 14, 1985

WELL PLUGGING NOTICE

Schadel 31-11 (SWD)
NE NE SW
Sec. 31-19S-20W
Rush County

Mesa Petroleum Co.
P. O. Box 2009
Amarillo, TX 79189

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).