STATE CARBODA TION CAMMISSION

DEC 2 1982

CONSERVATION DIVISION Wichita. Kansas

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

	•
API NUMBER Drilled Sept. 1946 (This must be listed; if no API# is avai	(of this well) lable, please note drilling completion date.)
LEASE OWNER Murfin Drilling Company	
ADDRESS 617 Union Center; Wichita, KS	67202 PHONE # (316)-267-3241
LEASE (FARM NAME) Almquist	WELL NO 1
WELL LOCATION E/2 SW/4	SEC. 5 TWP. 208 RGE. 16 (% xxt) (West)
COUNTY Pawnee . TOTAL D	EPTH 3796' FIELD NAME Rutherford
OIL WELL GAS WELL INPUT W	ELL XXXX SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS (If not, state reason why)	REQUIRED? yes
DATE AND HOUR PLUCGING IS DESIRED TO BEGIN_	January, 1983
PLUGGING OF THIS WELL WILL BE DONE IN ACCORD RECULATIONS OF THE STATE CORPORATION COMMISS NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO Bill Brown, Prod. Superintendent ADDRESS	SION. O BE IN CHARGE OF PLUGGING OPERATIONS:
PHONE # (913) - 483-5371	-
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 176; Chase, KS 67524	PHONE # (316) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THI	IS WELL SHOULD BE SENT TO:
NAME Murfin Drilling Company	
ADDRESS 617 Union Center; Wichita, KS 672	PHONE # (316) - 267-3241
AND PAYMENT WILL BE GUARANTEED BY APPLICANT	SIGNED: By: W. Johnsonshire
	Applicant /or Acting Agent Wm. S. Shropshire, Asst. Gen. Mgr. DATE:



JOHN CARLIN '
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor Cheirman Commissionor Commissionor Executivo Sconstary

State Corporation Commission

CONSERVATION DIVISION

(Oli, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

Las rought

December 3, 1982

CSEL & O UNIVERSE

EXPIRES

WELL PLUGGING AUTHORITY

Almquist #1
E/2 SW/4
Sec. 5-20S-16W
Pawnee
T.D. 3796'
Kelso Casing Pulling

Murfin Drilling Company 617 Union Center Wichita, KS 67202

The state of the s

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE Dist. Office #1, 302 W. McArtor, Dodge City, KS., 67801, (316)225-6760/6761

is hereby assigned to supervise the plugging of the above named well